DN B229rcj

SOUTHERN BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST.

VOLUME 13. MERIDIAN, MISSISSIPPI, THURSDAY, MAY 30, 1889. NUMBER 13.

The Boyce Memorial Meeting.

MEMPHIS, SUNDAY, 3:30 P. M.—Dr. J. L. Burrows conducted the meeting. "Servant of God well done" was sung, and Dr. McDonald led in a fervent prayer.

Dr. J. L. Burrows made the first address. Dr. Boyce is one of the few men who have done some good and great things which, but for them, would not have been done. He was a man of consecrated purpose, of strong common sense and of wonderful knowledge of men. He sought one great end—the establishment of the Theological Seminary.

The congregation sang "Forever with the Lord." Dr. H. H. Tucker then spoke from manuscript. A great prince had fallen, of more than royal lineage. His lineage was from the King of Kings. He had power, not over men, but with men, and higher than that, he had power with God. He was a colossal figure among the princes of Israel. How are the mighty fallen, and how forlorn are we! This is a natural feeling, but there is a brighter and truer view. A great prince has just come to his crown. There was great acclaim in heaven when God said to Boyce "well done." Our grief is modified with the thought of triumph. He has overcome. We hardly know whether to weep or to shout. A year ago, Dr. Boyce was with us, and he showed us what was coming, and yet we were not ready. Expecting a thunderbolt does not diminish its shock. We never knew how great Dr. Boyce was, nor how we loved him, till he died. There was no man like Boyce; we looked to him as none other. He was at once to the speaker father, brother and son. He has built his own monument, the Theological Seminary. He had remarkable business ability. It was beautiful to see him lay his financial talent on the altar of the Lord. He was gentle and brave. He was tender as a woman and when occasion called for a hero—there was Boyce. He was always what the occasion demanded. Other men surpassed him in certain qualities, but none of better balanced mind or character, and none truer to their conviction, more generous or self-sacrificing. He had a Washington evenness of development. We could not have done without Boyce while he lived but when he died he can be spared. When we need another Boyce, God will supply him. Now the cause needs us, and we must be faithful. When the last Apostles died the cause was stronger than before. Hence we trust in God. Blessed, thrice blessed be the memory of Boyce.

The congregation sang, "It is Not Death to Die."

Dr. J. H. Luther was strongly tempted to speak of former days in just the opposite spirit of Horace. Dr. Boyce and the speaker were juniors together in Brown University in 1845, and he was doubtful whether to be a statesman or a financier. He referred fitly to the denominational leaders of 1845, grand and noble men. What enthusiasm and heart throbs were in Richmond as Judson sat before Jeter and heard words that were prophetic. There were Poindexter, our Stonewall; Manly, our Apostle John, and the rest. Others have spoken more eloquently, but none loved Dr. Boyce more than the speaker. They were the only members of the class laboring in the South. He was a leader among students, and a great favorite. He helped poor students to get through. In the revival the Christians in the class prayed for Boyce, and the answer to that prayer God opened his heart and used the gifted Fuller as the chosen messenger of grace. The best part of a man's life cannot be written, and if it could be, it would not be understood. His faith that the Seminary would be established was sublime. Near his death, his life was cheered by the gift to the Seminary from a women, who, as daughter, wife and widow, has ever sought to beautify and strengthen Zion.

Dr. Boyce was a safe man His book on theology deserves a place beside Andrew Fuller's and Charles Hodge's, and for years to come it will be a safe protection against the tide of theologies and the vagaries of false doctrines. As Wayland said of Judson, the chief trait of Boyce's was conscientiousness. He was with God. The speaker closed with an original and beautiful poem.

Two stanzas were sung of "Asleep in Jesus, blessed sleep."

Dr. E. C. Dargan spoke as a student of Dr. Boyce. He felt it the greatest privilege of a life unworthily blessed to stand here and pay a tribute to Dr. Boyce. The speaker's father taught him to love and honor Dr. Boyce. The church the speaker serves in Charleston was located by Dr. Boyce's foresight, and largely built by his liberality. Dr. Tucker told us Dr. Boyce was a great man, and he was, since greatness is measured by character. He had a clear head, a pure heart and a mighty will. He was a man of thought. His famous address on theological education showed this before he was thirty. His thought was not separated from heart. He was a man of deepest feeling. Mind and heart beautifully blended in him. His will was majestic. Strong characteristics not an accident. It is a condition of achievement and is itself the noblest achievement. A double-minded, unstable man may not expect anything. A mighty purpose animated him, which took in the heavens in its scope and took mankind in its embrace. He built a school ranking with any, where men should be taught the simple, pure, revealed truth of God, and where men could be trained to work for God.

Dr. Broadus asked Dr. Hatcher to tell of his visit to Dr. Boyce in London. He responded—He had a message to the Convention. In October he took tea with Dr. Angus, and learned of Dr. Boyce's presence and sickness at No. 14 Condit street. The speaker went at once to see him. Dr. Boyce raised up and said: "O Hatcher, Hatcher, Hatcher, your face is like a ray of sunshine! I've longed to see somebody I'd seen before." He stayed with him some days. The speaker referred to how the trustees remonstrated with Dr. Boyce to get him to rest, and how he would not spare himself any labor that the good of the Seminary called for. Similarly, when sick in London, he was urged to return to America, but he said: "It doesn't matter about me. I've come over here for the sake of my daughters, and they ought to travel on the Continent." So he went on to the place of his death. He knew what was coming. He knew it would not do any good to return to America. On parting, he said: "Hatcher, when you see the brethren, tell them good-bye, and give them my love." This is the great man's message to us all.

Dr. Broadus stated that he had consented to prepare a memorial of Dr. Boyce, and everybody who can do so is asked to furnish any material whatever.

Dr. Burrows closed by saying that so long as the Seminary lives Dr. Boyce's memory will be more and more honored.—*Western Recorder.*

MISSISSIPPI COLLEGE.

The present financial condition of the College is giving some anxiety to those who are conversant with the facts. It will take $3,500 to meet all the expenses from now until the close of the present session. One thousand dollars of this amount will be met by tuition fees, earned by the College; the rest must be contributed by churches and individuals, else we go up to the Convention with a deficit. We have about two months in which to raise the needed $2,500. The question is, can 75,000 Baptists raise $2,500 for their College in two months without neglecting other important interests of the denomination? It certainly can be done if they have a mind to do so. It ought not to be a very difficult thing for them to do either. A general movement all along the line would bury that word "deficit" so deep we should never hear of it again.

have recently sent out a circular to all the pastors of the State and to many others, suggesting how this result may be reached:

1. Let every one who received the circular or reads this article, be sure to send me a contribution.

2. Let every reader persuade two or three others to do the same thing.

3. Let the pastors who have not already done so, give their churches an opportunity to contribute.

4. Let all those who have at any time given a pledge to aid the College be sure not to forget their pledge this year.

If the above suggestions are duly heeded, I am sure we shall report no deficit at West Point.

I beg the brethren to make the matter a subject of earnest thought and prayer.

The College was never doing a better work than it is doing now. It has the largest number of students of any year in its history. Fifty of the number have the Christian ministry in view. If these fifty young men were required to pay tuition it would go far to prevent a deficit. The deficit is mainly caused by this eminently Christian work of the College. In aiding the College you are aiding the great and good cause of Ministerial Education. May God put it into the hearts of thousands who have never contributed before, to remember the College this one time.

W. S. WEBB.

Clinton, Miss., May 20.

FROM MEXICO.

To the Missionary Society of Mississippi College:

Dear Brethren:—I have just received a kind letter from President Webb, asking me to give your society some news from Mexico. The difficulty with us is, that our daily duties so monopolize our time, that we have little opportunity for correspondence.

Matchuala is about three hundred miles south of the Rio Grande, hence, the Texas northers never blow their breath upon us. Though we are six thousand feet above the sea level and surrounded by mountains, I have seen no frost since my arrival here in November. No provision is made for cold weather. The residences, with dirt walls and roofs, and stone or brick floors are constructed without chimneys. In summer, it is usually pleasant in the shade, but the sun becomes very penetrating and oppressive in May, which is our warmest month.

Victoria, a hundred miles south of us, with an elevation of sixteen hundred and fifty feet, has a temperature varying from 85 to 95 degrees in doors, but in the sunshine it sometimes reaches 130 degrees; then wet blankets are suspended in the windows of residences, as a protection to the inmates against the scorching winds. Though it is so warm in the valley about Victoria, in the mountains near by which rise to an elevation of five thousand feet, two men, who were caught in a hail-storm were frozen to death, January 17, 1888.

The beautiful little town of Gomez Farias, situated at the east base of the Sierra Madre, has an evening twilight of about three hours. This is occasioned by the sun's sinking at 4. p. m., behind the mountain, which at this point, reaches an elevation of nine thousand feet. Because of its numerous mountains, Mexico abounds in beautiful streams. The Rio Frio is sixty feet wide and about twenty feet deep, only six miles from where it issues from the mountain. The Mante River roars like the Niagara Falls, where it thunders forth from the mountain side, with a width of fifty feet and a depth of twenty at its very source.

The valleys and mountains, with their respective canons and jungles, furnish an endless panorama of grandeur and beauty for the lover of nature, and a boundless field for the sportsman.

Game is found in great variety and abundance. There are two species of the pheasant, also the turkey, wood-hen and a great variety of wild parrots. These last, go in large flocks like black-birds, and are very destructive to crops. It is with much difficulty that farmers, even with stationed guards, protect their fields against these marauders. If you undertake to pet them, they seem as delicate and frail as young partridges, but if you try to shoot them, you have still greater difficulty to accomplish your purpose, since one can fly off with a whole load of shot in it. Some of them are said to live to the ripe age of a hundred years.

Of animals, there are many varieties of the squirrel, two species of the raccoon, (one being but little removed from the monkey,) the armadillo with his coat mail, the deer, ocelot or leopard-cat, tigrillo or tiger-cat and the jaguar. The last-named has the boldness to venture within the streets. Recently, one crept into a house in Victoria and stole a pig from under a bed on which an infant was sleeping. But the animal most dreaded by stock-growers is the puma or American lion. A short time ago a man overtook and killed a large one that had been belated in its attempt to drag off a mare which it had killed. One man has recently lost two hundred young colts by the ravages of these animals.

The fruits found in great abundance and perfection are the orange, lemon, the lime, banana, apple, pine-apple, custard-apple, sour-sop, pomegranate, peach, plum, mango, mante, papaya, persimmon, pagua, and aguacate. The last two mentioned are called vegetable butter, because they are used as a substitute for butter. Nugmeg, black-pepper and cloves would grow here, and steps are being taken to introduce them. One great advantage to be gained in the cultivation of these would be in the marketing for, while ten dollars will load a donkey with bananas; he can carry three or four hundred dollars worth of cloves. We can better appreciate the advantage thus gained when we remember that the produce is sometimes carried two hundred miles to find market. Allspice is extensively cultivated; indigo, ginger and sarsaparilla are spontaneous products of the soil, and cost only the trouble of gathering. The coffee tree is an undergrowth. For the first three years it must be protected by larger trees. It reaches a height of fifteen feet, blooms in February and the coffee matures in December. It has a beautiful white flower and the red berry when ripe contains two grains of coffee. About four or five pounds are harvested from each tree. A coffee grove laden with fruit is a sight surpassingly beautiful to behold.

It is quite unfortunate that the State of Tamaulipas, with its marvelous resources, should be hemmed in by mountains, and so nearly cut off from market and communication with the outside world. The State officials, seeing this, have planned the construction of a public highway from Victoria, their capital, via San Luis Potosi to Mexico City. The first division of the road lies between Victoria and Tula, a distance of a hundred and twenty miles. On this they have been at work for thirty years, and have expended a million dollars. They say that a half a million more and twenty year's time will be required to put them into Tula. The great difficulty is to make a road that will withstand the rushing torrents of water that sweep down the mountain side.

A short time ago, a carriage drawn by eight horses and accompanied by twelve men, left Victoria to try the new road. At the end of the third day, the carriage on the mountain-side was still visible from the city.

It is supposed that there are three millions of people in Mexico who still speak the native language. Of these, one hundred thousand speak the Aztec, which is carefully taught, side by side with the Greek and Latin, in the old college at Puebla. (This college was founded in 1578, and still thrives.) But the most extensive native language is the Nahuatl or pure Mexican language. It is estimated that more than two million five hundred thousand people now speak this language. In it the Methodists are now bringing out an edition of a thousand copies of the gospel of Luke.

The entire population of Mexico is estimated at eleven millions, and of this number, Bishop Hurst (Methodist) says eight million have never seen a copy of the Bible. This is the condition in which we find Mexico after three centuries of Catholic supremacy. During the short time Protestants have been at work here, fifty million pages of religious literature have been published in Spanish. There are now ten Protestant newspapers and several presses actively engaged in the distribution of religious truth over the land. But the crying need now is more men. There is one broad state after another that has never been entered by any evangelical denomination, not even a colporteur. The people are turning away with loathing disgust from the dead formalities of Romanism, and are asking for the pure gospel. From the far interior they have frequently sent conveyance scores of miles for some one to come and tell them about Jesus; but time and again, have these messengers been sent back to their people with the request to wait a short while, until they are growing sick with suspense. What shall we do? Could the present missionary force be multiplied tenfold, we could not then occupy one tenth of the territory. Is it not time for every Christian to work and pay and pray as never before.

"Hark the voice of Jesus crying,
Who will go and work to-day
Fields are white and harvest waiting,
Who will bear the sheaves away?
Loud and strong the Master calleth,
Rich reward He offers thee,
Who will answer, gladly saying,
Here am I, send me, send me."

J. G. CHASTAIN.

Matchuala, Mexico, May 8, 1889.

ROME ON THE TIBER AND WASHINGTON ON THE POTOMAC

BY REV. MAKEPEACE TRUEWORTHY.

Let me recite some facts well known to us of this Capital City.

Within twenty-four hours after the confirmation of President Harrison's Cabinet, a cablegram was made public to the effect that the Pope was satisfied with the Cabinet, and that information had been given the Vatican that under Harrison's administration the relations between the United States and the holy See, would be of the most cordial character. We fail to see what a change of the national administration in America has to do with any opinion, favorable or otherwise with the Pope, except it be that functionary, true to his Canon law, considers the Catholic Church a political organization.

The Boston committee of One Hundred—the brave One Hundred who threw themselves in the breach of the school-fight with Romanism—sent three careful men to this city upon an important mission, with bated breath they report a discovery. That reported discovery has been discovered to be true. They report that in this city no item of news relative to Catholic interests is put on to the wire by the Associated Press without first being submitted to a Roman Catholic official for inspection.

We think we see symptoms of a change which will be a compliment to the manly independence of our officials. But in the recent past there were thousands of department clerks who understood that their retention in office depended upon a Catholic tithing system. They know that priestly pressure could remove them at any time. In one of the departments these changes appeared upon the first and fifteenth of each month, the female agents of the Roman hierarchy to collect money from the clerks. They went from room, to room, but a few brave men denounced this, and now they may be found at the other door, and hundreds, who are not Catholics, find it to their interest to feed the spacious maw of Rome. A lady department clerk told me a year ago the history of her political service, during which service she had monthly paid the Catholic Church a tax upon her privilege to work for the government. Then she offended a priest and she lost her position. Many who refuse to contribute monthly to that Church, at the doors of government buildings, soon find their names sent to the heads of departments, that means dismissed. From my west window, which opens towards the Potomac, my eye falls upon the flag which waves from the top of one of the leading government bureaus. It is well established that clerks go and come at that bureau at the bidding of a priest.

During the first weeks of the present administration a priest attached to one of the leading Catholic Churches of the city, hung day after day about the White House, for the purpose of personally soliciting an appointment, which was clearly seen to have been in the interest of a Catholic political measure.

All of the hospitals, except one, in the District of Columbia are under Catholic management. They were established by congressional action and the appropriation of the people of the United

[illegible] Irish priest in charge has announced his [illegible] from the Faculty for the new Catholic University near this city. In the list he has put one American. The others are Foreign. The *cult* of a Catholic University is mediæval and anti-modern. No exception can be shown to this. This great school is to have one sole American Board of instructors. It is largely made up of priests; some are Jesuit leaders in Europe. More than half of the Jesuits in the world are now in the United States. The vow of a Jesuit binds him to do all in his power to increase the temporal dominions of the Pope, even to forsake for a time his church and join another that may rise from it to the Pope. But this is an American University, our constitution of the United States and the science of American law are to be taught. But Catholic Canon law is also to be taught. What intelligent men ever dream of bringing these things together? We very easily forecast the character of this Catholic University training.

Washington, D. C.

That "Word From Nitta Yuma."

A letter in the RECORD of April 25th, last, from R. L. Wright gives a deplorable account of the religious welfare of his church and vicinity. He says that "this portion of God's country has been entirely deserted by all denominations." In fixing the blame for such sad destitution, the brother lays it all on the unfaithfulness of their last pastor. Poor preachers! How they do catch it! All failures are chargeable to their shortcomings. Not a word of complaint does he make against his own people which by his confession are guilty of the sin of neglecting their pastor in withholding his living.

I do not write to make defense of their late pastor, brother Snyder, for discontinuing labors when he was not supported, if that was the cause; no doubt he is well able to do that if he should deem it necessary. But brother Wright's letter contains such erroneous views of the pastor's relation to the church, and his office with reference to support that for the general good it should be criticised.

The first point is, *that a pastor is responsible for leaving a field of labor when people fail to support him.* Well most pastors will do just that thing; and it would be only a matter of time for any one to be compelled to move. "The bread and meat side of life" is as real and practical with the preacher as with other people.

There is a business side to the relation of pastor and church, it is and should be as sacred and inviolable on the one side as on the other. On the part of the preacher there are peculiar labors to be rendered, and on the part of the church there is to be a material support for those labors. If the labor is not rendered certainly no support is due; but if the labor has been given why should not the support be given? "The laborer is worthy of his hire."

The church at Nitta Yuma in failing to [illegible] good its promised support is not unlike the condition of churches elsewhere which for one cause or another neglect such obligations. Such churches are frequently pastorless. Such a disregard of this divinely created relation necessitates frequent changes, and oftentimes many long vacances in the pulpit. Many pastors will not accept the care of a church which neglects its minister. Their reasoning in short is this. If they neglected Bro Blank, will they do any better by me? The conclusion is that he cannot afford a risk so perilous, and turns away to consider new calls.

The other point to which I objection is, *that a pastor should collect his promised support.*

It seems to me that this, and all such secular duties, are committed to the deacons, whose office is for the serving of tables. Instead of having the pastor to "go to the brethren and sisters at the end of the quarter and say to them that his money was due and he wanted it," he should have a thorough understanding with the church on the amount of his support, and the time of payment; and then if anybody should be looked after by the pastor it should be to urge the deacons to promptness according to the necessities of the case. But the idea of a pastor riding around from house to house, drumming up a promised support, telling his people that it is due and he wants it! One can question the tender affection long enduring upon a practice so utterly devoid of good ethics. Preachers would be justly regarded as money sharks; their unselfish labors in pastorial visits would be held in suspicion, especially if there were any "dues."

The writer has a good pastor whom he pays monthly by depositing with the church treasurer, but if for any cause he should fall behind and that pastor should come around him with any such a dun,—well, he would think to reverse Paul's words, that he seeks not *me* but *mine*. Brother Wright is mistaken in blaming a pastor for not receiving his full support because he did not do that thing even though such systematic dunning on his part would have secured it. As for that, it would no doubt have been forthcoming if a good wideawake deacon had done the same thing, and so discharged the functions of his office. He should have lamented that the church is not more sensible of its obligations and duties to the pastor, and the lack of efficiency in its deacons to look after the temporal necessities of the church. There are churches in our Zion which are as prompt as a bank in meeting their financial obligations, and yet the pastors have never served as their collectors.

This writer is laboring with two such bodies, in either of which he would be esteemed covetously officious if he should go around gathering up the shekels for his living; and yet they pay him promptly. If there should be an unusual or unnecessary delay he would without hesitation direct their attention to the matter from the pulpit and urge promptness.

Some churches need a toning up in conscience, as do some individuals; and what is morally wrong in an individual cannot be made right by any number doing the same thing.

S. M. ELLIS.

Bro. Jno. T. Buck, is certainly the man to give us all the information we want pertaining to the objects, and work of the International Sunday School Convention. I have been a teacher and student of the International system of uniform lessons for a number of years, but how it could be the offspring of an organization made up of all denominations and be adapted to the wants of Baptist Sunday Schools, I could not exactly understand. This of course added to the difficulty of fully understanding the real nature of the International S. S., Convention. My ignorance of matters pertaining to this organization is due largely to the fact that I have never attended any of its meetings.

It seems that the Convention is only a unit as to what scriptures shall be selected; but the manner of interpretation each denomination may enjoy to suit themselves. In other words the Convention agrees to walk together in the selection of scriptures to be studied, but agrees to disagree as to what they teach since Baptists do not believe in Union Sunday Schools. What objection could there be to Baptists selecting the scriptures to be studied as well as enjoying the privilege of giving it their own interpretation. Brother Buck omitted to tell us how "the Sunday School is the hope of the church."

J. R. SAMPLE.

Paul's Conversion

L. C. HICKS.

Sam Jones said God shot Saul of Tarsus with a cannon, the saying has been taken up and repeated by both preachers and people, it was such a good thing for the hard-shells in proof of fatality they could not let it pass. The idea is just this that God had to use direct power upon the heart of a wicked man to correct him of sin. The man that preaches this idea and moral agency at the same time preaches a contradiction and the world takes advantage of it very quick.

"Let us look at the surroundings generally and at Paul's character as we have it from his own pen.

"A Pharisee of the Pharisees, as touching the law blameless, concerning zeal persecuting the church. I profited above many my equals in mine own nation."

"The commandment which I thought was ordained unto life I found to be unto death."

Paul kept the moral law, that is he obeyed God to the very best of his ability understanding the Old Testament scripture (the New Testament was not then written) he firmly believed he was doing God service, an earnest enquirer after the truth and really wanted to do what God wanted him to do a firm believer in the Messiah, that is he believed Messiah would come. The great mistake he made was that he did not believe that Jesus of Nazareth was the promised Messiah, a man willing to devote his life to the service of his Maker but was honestly deceived as to what that service should be, he believed that Jesus of Nazareth was an impostor and that he was doing God service to stop his influence here on earth, he prayed to the God of his fathers. We see from this that God was not dealing with a man who was knowingly and willingly sinful but was dealing with a man who was honestly deceived about his Word and a man who prayed earnestly to him as did all the Pharisees. Paul was convicted of his error in answer to his prayers and as a reward for his perfect willingness to obey God, you can't deny that Paul was willing to do this before the Savior appeared unto him. What a difference between Saul of Tarsus praying to God and earnestly desiring to serve him and the sinner who willingly and knowingly sins against God every day of his life.

2. Let us notice the means used. Neither the Saviour nor the Holy Spirit told Saul what to do. "And he trembling and astonished said. Lord what will thou have me to do, (could not the Lord have told him what he wanted him to do.) And the Lord said unto him arise and go into the city and it shall be told thee what thou must do. Here is a man perfectly willing to obey God, still God uses Ananias to instruct him in the path of obedience. "For he is a chosen vessel unto me." God made choice of Saul to be apostle in answer to his prayer and because he found him perfectly willing to obey him not, after the Savior appeared unto him but before, remember Saul prayed and was willing to obey before the Saviour appeared unto him. The manner in which the Savior appeared unto Saul was not for Saul special benefit but to convince those that were with him that he Jesus was really alive.

Let the man become perfectly willing to obey God and the Savior will appear unto him not in a light that will cause blindness (that is not necessary now) still it will be the same power in a still small voice that will reveal the Saviour the chiefest among ten thousand and altogether lovely. Obedience is the test of salvation Repent, come, seek, take my yoke, be baptized follow me are the commands of the Savior. Baptism is the public test of our obedience. Obey and God will give us saving faith as proof of our acceptance with him and lead us in the way of truth.

"Ye have not chosen me, but I have chosen you" is the language of the Savior to his Apostles why did he choose them, because as Jews they had been taught implicit obedience from their youth and believed firmly in the promised Messiah. There are not many Christians to-day that would be willing to do all that was required of the Jew as a Jew. The disciples were chosen because they were found willing to obey God, (not after they were chosen, but their willingness was the reason why they were chosen, if the particular men had not been willing others would have been found who were willing and qualified for the office. Is not the idea of willingness taught all through the Bible. "Seeing ye put *it* from you we turn to the Gentiles."

Obedience is the test of blessings and is taught from first to last, to Adam, God said obey, to the Jews he said obey, "not the hearer, but the doer of the word is justified before God." Ye are my friends if ye do whatsoever I command you." Obedience is the test or perequisite of salvation, faith is the result or proof of salvation, you can no more exercise faith at your will than you can be honest and exercise evidence that will clear a prisoner, but you can obey if you will.

Why Are Country Churches Cold.

Our country churches are cold and lifeless and dead to the warm working of religion, chiefly because they neglect one important command of the Apostle. "Forsaking to assemble themselves together." The Scriptures do not teach that we are to have monthly, but weekly meetings, and so long as we put up with but one religious feast a month, our people will do very little Sabbath-school or prayer meeting work in the country except what they do on paper. A machine that is oiled but once a month will soon rust out, and the religion that only receives attention one Sabbath in the month will never get the hearts of its people in lively exercise.

The old country plan of monthly service was in its commencement good.

It met and supplied an emergency that does not now exist. There were very few churches fifty years ago, and there were neither towns, railroads or post offices. Our people were a pioneer people and had to worship in little log huts erected for school houses. Preachers were very scarce, there was no kind of organization for their support, and the people just paid these good old men of the saddle bags what they could spare, and the men rode round and preached, while often those who sustained the service of God had to go from twelve to eighteen miles to do so, and as the preachers had several appointments, he could only get round once a month and convenience placed it on Saturday and they preached that and the following day, while the preachers worked all the week, the old fashioned style of preaching was intensely doctrinal, and the pure milk of the word was thought to be couched largely in predestination. Foot washing baptism, etc., and the preacher who could or would not tear a Pedo down, and attack Catholicism every time he preached was not worth much.

Our people need indoctrinating then because they read very little and the main channels of instructions were found in the pulpits.

These old necessities now do not exist. Large hosts of people live all around the churches, and Baptist churches are now so thick that there is not only one at every cross road but one almost at every horseing log, while preachers are found in very great abundance. Besides the RECORD gives us literature, and incentives to mission work give to the gospel great aids in the distribution of the gospel at home.

These [illegible] supplemented by numerous post offices, good roads numerous bridges, &c, render us no longer a pioneer people, and in Christian work and obligation we should step out of the old pioneer worship ruts and advance with the new requirements of age.

The old monthly meeting should be abandonred with the old log cabin church, the flint lock rifle, the old shovel plow, and the hand reap hook once used in cutting grain, and the old loom and spinning wheel, dye tubs, and warping bees of past days. We have abandoned all these, have left pony riding behind and young Villikins slow courts his Dinah in a fine buggy behind a fast horse, while we let religion that pure and spotless thing still grope along in the dark on foot without an effort to give her the high advance position accorded to all other things.

No wonder she languishes. The prayer meeting scarcely exists, and the precious Sabbath School only lives in many places in one or two paroxyoms of life and on a piece of paper. How does God reward our extreme shortness of service to him? Our sons go to church one Sabbath and run about three in the month and they grow up wild and disorderly. Some of them join the church and there enter the general coldness, and often we find them in court instead of being at church.

The remedy is to break up the old fashion system of worship, and have worship every Sabbath day, and have Sabbath-school and prayer meetings there and prevent all the young people from rambling every where on Sunday, and God will bless you abundantly. Get away from the idea of giving God only poor pioneer service. Often he has so fully blest you with a condition of living that has enabled you to leave every other pioneer service and requirement behind.

Render unto Ceasar only the things that are Caesar's, and unto God the things that are God's. T.

Notes From Flora Miss.

The Lord has been with us all the year at Flora, but last Sunday was indeed a day of blessings. The Spirit was with us in His power, and all were happy.

We owed two hundred and six dollars on our church, besides our house needed some repairs and furniture. We could do nicely with three hundred dollars, pay off the debt, and do all repairing and furnishing. The question was could we raise this at this time of the year, when money is scarce, the church having already falsed nearly, if not quite a thousand dollars in the last year. We were not in doubt long. That good, noble, generous man and Christian brother W. B. Jones said to rest of the brethren "raise two hundred dollars, and I will give the other hundred." It would have done you good to see how readily, and quickly the two hundred were made up. Our church is now free from debt, and a committee is at work getting a new carpet, new pulpit furniture, new seats and repairing and whitewashing the fence. The fourth Lord's Day in June is the time appointed to dedicate our church.

Again I say, the Lord has greatly blessed us at Flora. A year ago a heavy debt rested upon us and the church newly organized, now we are out of debt and prosperous in every way. Our membership has been nearly doubled, about forty, I think, have joined, I have baptized nineteen. The spiritual condition of the church is good, the best of feeling prevails. Splendid prayer-meeting and Sunday-school. Last Sunday there were ninety-five at Sunday school.

I must not forget to speak of the noble, untiring work of the Ladies Aid Society. We owe it to them that we are free of debt. They have in the last year, made by the most arduous labor, over five hundred dollars. They are still hard at work. The society has a large membership and is doing a noble work for the Lord. We look forward to a good time the fourth Sunday in June and hope to see the RECORD respresented.

J. R. CROOM.

We would be glad to be with you Bro. Croom if for no other reason, that we might take part in a real praise meeting.

We greatly rejoice in your prosperity.

EDS. S. B. R.

A branch of alder tree hung in the pigeon loft is said to attract lice from off the pigeons.

Southern Baptist Record.

MERIDIAN, MISSISSIPPI, MAY 1889.

J. B. GAMBRELL, J. A. HAYGOOD, N. L. CLARK, L. A. DUNCAN. EDITORS. ASSOCIATES

EDITORIAL OFFICE, No. 322½ Front Street, Up-stairs.

Published every Thursday by the Southern Baptist Record Company.

Subscription price $2.00 Per Annum.

Money should be sent by Express, Check on Meridian, New Orleans, or New York, Postal Order to Southern Baptist Record.

Brief marriage notices (not lengthy ones) not inserted at all.

Matter for publication should be written on one side of the paper only. Rejected manuscript is not preserved. Those wishing to preserve a copy of their writings should take a stamp with ones for return, or make a copy before sending.

The paper will be continued to subscribers till it is ordered discontinued at which time all past dues should be paid.

Hereafter no communications inserted in this paper unless on matters of business.

Entered at the Post Office at Meridian, Miss., as second-class matter.

SPECIAL NOTICE.

All letters on business with this paper, and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be addressed, and all drafts and money orders should be made payable to Southern Baptist Record. Please do this and prevent mistakes and confusion.

EDITORIAL.

Notes and Comments.

The death of Mr. Allen Thorndyke Rice not only leaves an important foreign mission vacant, but removes the soul and inspiration from that popular monthly, *The North American Review*. The former may be more easily provided for than the latter.

Perhaps nothing has come nearer giving universal satisfaction to Southern Baptists in ten decades than the election by the Board of Trustees of Dr. John A. Broadus, to be President of the Southern Baptist Theological Seminary. He was everybody's candidate and received everybody's vote.

"The president, Judge Harralson, is one of the best presiding officers the Convention ever had. Some even go so far as to say that he is better than Dr. Mell. He is quick, positive, courteous and clear." That being true, why not have him at ease for, well say two years at least.

Brother Tichenor, one of the Secretaries of the Southern Baptist Convention did well to have that sent out the minutes of the Convention a week after the session. Yes, that's so, but what about lightening celerity of C. C. Bishop, who is Secretary, let the delegates take the minutes home with them?

The report that comes to us of Woman's Work in the South shows about $30,000 contributed to the two Boards of the Southern Baptist Convention. We know not what amount has been given to the State and Associational Boards and local interests, but we doubt not it is equal at least to the above amount. $60,000 from the women is *good*.

When that loving messenger comes to the bedside of a true Christian and says, "Come up higher," he feels that to live is Christ, but to die is gain. When nature is breaking up, nothing can yield him support but this. Friends can not, riches can not, ordinances can not, but, who heart and flesh fail, God is the strength of his heart and his portion for ever. H. W. L.

We see it said by a sentimental sort of preacher that "our real model is not John the Baptist but Dorcas." We wonder if he would turn the church of Christ into Women's "Aid Societies" and allow men to be only honorary members? But he will do well to go slow. The Master said "The gates of hell shall not prevail against it."

Bro. Wm. Stranburg writes that in reporting his work, Bro. O. O. Hill put him down one hundred miles too much. His journeyings amounted to two hundred and twenty-five miles each month instead of three hundred and twenty-five. (But we regard that as pretty good "going"—over twenty-six miles each week.—ED.)

The saddest news comes to us oevr the wires. It is that the residence of Rev. F. C. Clark, near Virginia Beach, Va., was burned down on the night of the 22nd inst., and that himself, his two daughters, one son and a visiting niece were consumed in the flames. Such a catastrophe is sufficient to awaken the sympathies of a Nation. May the divine helper come to the rescue of the afflicted wife and children who remain.

"The history of some churches are like a romance." About the only word that fitly characterizes their growth is "phenominal." Such enterprises flash up like a "straw pile on fire," and nothing can keep them going but more "straw." But the "day is coming that will try every man's work what sort it is." Then be careful brother, lest yours should be burned up.

"The general programme for the great world's Convention of Sunday school workers, to be held in London in July, has just been published. Each day has been assigned to the discussion of some particular phase of Sunday-school work. The closing meeting will be addressed by Lord Kinnaird and many eminent representatives of many countries." We have no objection to the presence of the "addresses by the 'Lords' and the presence of the eminent representatives, etc," but after all it is the presence of the Bible and the Holy Spirit that is to give true dignity to the great occasion. We will rejoice to see the return of the day when Christians can see glory and honor perse enough in our Christianity without running after titled granders to give it dignity.

And so Mrs. Cleveland objects to having her potrait hung up in the White House, as some admiring friends wished to do. We are sorry it is not to be done. We would love to look on that picture in the White House the next time we visit Washington and say "there is the shadow of the most womanly woman that ever graced in a public way this home or city or Nation."

"The East End Presbyterian church, Pittsburg, has successfully "called" Miss Belle Johnson of Chicago, to sing soprano in its choir, at a salary of $2,000 a year."—*Ex.* We had not expected to see that said of a Presbyterian church. We had supposed that they "called" their pastors but only "hired" their "women singers." But surely "the world do move" even though it be at a tangent.

I remarked at the Convention at Memphis that Judge Harrolson made the finest presiding officer I ever saw, and that the Secretaries could not be excelled, but I never saw such a thing as getting out a minute, size of the minute of the Southern Baptist Convention, and distributed within one week after adjournment. I received a copy of the minutes this morning.

W. H. PATTON.

From Shuqualak—The church is enjoying the able preaching of Dr. Hackett, our much loved and honored pastor. Every sermon he preaches is so replete with the "pure word" that builds up the "inner man" that we feel drawn stronger towards him. The congregations are large and attentive. The college is getting ready for the closing exercises next week. The usual invitations have been delayed from some cause unknown to our president, hence none sent out yet.

JUDITH.

We mention a pleasant call at our office from Hon. A. Q. May, of Simpson county. Mr. May is a candidate for the responsible office of State Treasurer, and from what we have learned of him, no one in the State is more worthy of the honor nor would any one fill the place with more credit and faithfulness. His hosts of friends throughout the State, many of whom will remember him as one of the "brightest and best" of the Mississippi College boys; will no doubt be glad to honor him with their votes, and will rejoice in his good fortune if he should be elected to office.

"Rev. A. J. Holt, of Texas, is one of the sweetest spirited, and warmest hearted men in the Convention." *Reflector*. That was when he was "off of duty" and "on his good behavior." If you would see him when that sweetness turns to "dropping honey" and that "warm-heartedness" exhales in delightful fragrance, just run in on him during one of his missionary meetings when a local choir, who has "practiced for the occasion" is "getting ready" for the opening piece.

Now since the Convention has seen fit to continue the publication of the *Kind Words* series let its friends put such a force into and behind it that will greatly accelerate its onward march. Surely its series of teacher and quarterlies in their timely and practical grades have not been surpassed, if indeed it has ever been equaled and in doctrinal soundness and intelligent simplicity it is unrivaled. HOPEFUL.

"The new test of orthodoxy proposed is that every Baptist paper shall indiscriminately praise whatever a Convention or a Board may do. Any expression of dissent from Convention, Association or committee, in the view of some excellent brethren, is positive disloyalty. Nevertheless, we must try to "do our duty in the fear of God."—*Religious Herald*. We are glad some of our papers have the moral "back bone" necessary to "cry aloud and spare not" when *duty* requires, even though insinuations may be drifting around that they have been "bought up." It is better to "try to do one's duty in the fear of God" and fail, than to sit on the fence as dumb as an oyster till the fight is thought to be won and then hop down and crow.

This is from Enterprise and speaks a good word for a good and capable man. No man in the State would meet the responsibilities of the high office named, with more ability and patriotism than Hon. A. F. McGee: "Clarke county hopes to be represented on the State ticket in the person of Hon. A. F. McGee, candidate for Secretary of State. Mr. McGee is a resident of this place, a prominent attorney in the county, and one of the handsomest men in the State. He represented Lauderdale, Kemper and Clarke counties as floater Representative in the last Legislature, having received, over three competitors, about 3,500 votes in the Democratic primaries. He will be unanimously endorsed at the Democratic mass meeting July 6, and receive a handsome endorsement from this portion of the State with favorable prospects elsewhere.—*T.-D.*

After an experience of several years as President of the Convention Board, and as the result of constant and pleasant co-operation with Secretary Christian and with their Central Committee, it is my honest conviction that no agency has been more affective in promoting the piety, unity, liberality, activity and happiness of our churches than the Aid and Missionary Societies of our sisters. Under the wise, pacific and yet persistent efforts of the Central Committee, and their missionary, Mrs. Nelson, these societies now number over 300 and are growing in knowledge and efficiency. May God continue and deepen their cheerful and determined loyalty to the local churches, multiply their number and greatly increase their usefulness.

H. F. SPROLES.

[Apples of gold in a basket of silver.—ED.]

AMONG THE NORTHERN BAPTISTS.

Brief notes from Boston last week gave notice, that the senior was with the Northern brethren. To go from the Southern Baptist Convention to the Northern Aniversaries afford an excellent opportunity for comparison. Both gatherings were immensely large and both represented great interests.

The Missionary Union, which has charge of the foreign mission work of the Northern churches, had held its meetings before we reached there. The Treasurers' report showed, within a few dollars of $100,000 and a deficit of $8,000. Over 100 missionaries were supported in heathen lands. This represents four times as much work as the larger numbers of the South do in the same line.

A marked peculiarity of the meetings was the clapping and cheering, like we do in political meetings. They go in for it, and the speakers evidently expect it, and some of them bid for it. We do not like it a bit in a religious meeting, and hope never to see it in our Conventions. Another peculiarity was the political tinge imparted to the deliberations of the Home Mission Society. One forgot sometimes whether he was in a Republican mass meeting or a religious gathering. The excoriations of Southern Bourbon Democrats brought down the house.

A negro speaker, except one, the best speaker we heard, said Mass was settled by an industrious, religious, God fearing people, but Virginia was settled by broken down aristocracy and some of them were broken down yet. This, in the face of Southern fraternal messengers. Another speaker gave it to Mississippi, suggesting that Bourbon Democrats *even* in Mississippi could learn something, if they had to learn it at the muzzle of muskets and cannons. We were there. With these speakers Southern white people were given no credit for any good will to the negroes, and the negro problem was treated as if the North had taken the freedmen at the very bottom and was carrying them up without our help. Frequent allusions were made to how slavery had degraded the negroes.

Candidly, we never witnessed such an exhibition of ignorance, of the situation, arogance bad policy and sectionalism with political coloring in all the religious meetings we ever attended before. All this is applicable strictly and only to the Home Mission Society. It did not help the case any, that the speakers were chosen for the occasion, and there was a lack of that freedom of debate which would go a long way to correct such evils. If the way had been open for it, and somebody had replied to the slur cast on Virginia by citing such broken down aristocrats as Washington, Jefferson, Monroe, Madison and Lee as specimens, the effect would have been good.

We could have told them how, from the darkest heathenism the Africans of the South had in the tutelage of slavery learned, as Dr. Mayo, of Boston, truthfully said, the industry, language and religion of the foremost race on the globe. Slavery did not do all that it ought to have done for the negroes by a great deal. but to say that it degraded them is to falsify facts open to the world, and there is no excuse for such statements except the blinding influence of party zeal. As to Mississippi, we could have told how, before the war, Christian masters provided preaching for their servants, how they were gathered around the family altar day after day and taught the scriptures, how since the war till this very hour our best white preachers minister in their churches, how our Convention has sent our elect brethren to labor with them, how we are now aiding in the support of the ablest colored man in the State, along with the colored General Association, how the white tax payers of Mississippi spend more money in a year educating the colored children of the State than the North has spent since the war in the State for the same purpose—all this and more, could have been said in rebuttal, but—well it was not wanted by the men who had the platform under the aupices of the Home Mission Society.

At the hotel some brethren said: "How long before the South will be ready to unite with us in mission work?" "Not till some men go to heaven or some where else or are sent to the rear. As long as Southern men retain their self-respect and their sense of truth and justice, they will not be a party to such things as have been done here," was the reply.

We are sure that the radicals do not represent the majority, for the anniversary of the

AMERICAN BAPTIST PUBLICATION SOCIETY

was every way delightful. The Southern element on the platform was large, and the speaking in form and substance was up to a high mark. All along the line the key note was Bible truth for all the people. Our denominational principles were emphasized after our heart's desire. Not a sectional utterance escaped any speaker, and there was no tinge of politics, Republican or Democratic. It was distinctly a religious Convention. One of the speaker was a colored brother, but his address was excellent and religious. This great society has immense resources and last year did a business of over $600,000. It gave $10,000 worth of Sunday-school literature to the weak schools in the South. There was a live debate, the only debate we heard at all, on the revision of the scriptures, the completion of the Bible union version and revising the portions already in print.

Such men as Drs. Armitage, Strong, Hoyt and Thomas spoke. The revisers carried their point, and the work will be done under the auspices of the Publication Society.

That which most interested us was the meeting of the

AMERICAN BAPTIST EDUCATION SOCIETY

in its first annual meeting. This is composed of delegates from State Conventions, Baptist colleges, churches paying annually $10 and life members, those paying $100.

Its design is to overlook the field and give direction and help to our educational interests throughout America. It is truly National in aim and spirit.

The report of the Secretary was encouraging. A paper on "The field" by him was a marvel of a paper. Many good speeches were made, the best by Dr. Broadus. It was a plea for Southern Colleges, discriminating, pathetic and impressive.

At another time we will license at length the operations of this, our real National Society. It ought to interest every Baptist in America.

We must hasten to a close, by saying, that, taken all together, we were pleased with the Northern brethren. There are some extreme men there as here and these seem to have the management of the Home Mission Society. But the rank and file of the great army are a grand people, and grandly are doing for Jesus and the people.

We were deeply impressed with the importance of cultivating fraternal relations between the two sections. This will tone down the extremes and relegate the reconcilables to the rear. The North can teach us many things and we can teach them some things.

SMALLER COLLEGES.

We have ever been more favorable to many small colleges than few large ones, and we are glad to see that we are not alone in our advocacy of such schools and that some of the great scholars are with us. Prof. Brice in his great work on the "American commonwealth" says some fine things about a few Universities and then some, even better about our many smaller colleges. It is to what he says concerning the latter to which we wish to call attention and which we have no doubt many of our people will read with real appreciation and advantage, the following are his wise some words.

"The European observer conceives that his American friends may not duly realize the service which their small colleges perform in the rural districts of the county. They get hold of multitudes of poor men, who might never resort to a distant place of education. They set learning in a visible form, plain indeed, and humble, but dignified even in her humility, before the eyes of a rustic people in whom the love of knowledge, naturally strong might never break from the bud into the flower but for the care of some zealous gardener. They give the chance of rising in some intellectual walk of life to many a strong and earnest nature who might otherwise have remained an artisan or shopkeeper, and perhaps failed in those vocations. They light up in many a country town what is at first only a farthing rushlight, but which, when the town swells to a city, or when endowments flow in or when some able leader is placed in charge, becomes a lamp of growing flame, which may finally throw its rays over the whole State in which it stands. In some of these smaller Western colleges one finds to-day men of great fability and great attainments, one finds students who are receiving an education quite as thorough, though not always as wide, as the best Eastern universities can give . . . One who recalls the history of the West during the last fifty years and bears in mind the tremendous rush of ability and energy towards a purely material development, which has marked its people, will feel that this uncontrolled freedom of teaching, this multiplication of smaller institutions, have done for the country a work which a few State regulated universities might have failed to do.

KIND WORDS.

It has been said that "*Kind Words* can never die." It looks that way. Guns were loaded, swords drawn, banners flying, men in battle array, all ready to do the work in best style. All waited for the hour. It comes. The fight is about to begin. Here comes a courier, whither. He one hand, olive branch in the other, asks that a few chosen brave from each army sit down under the shade of a tree, the old tree of Calvary, and if possible avert the storm of battle. It is agreed to. The armies rest on their guns, they await the issue. The well known courier again rides to the front. He reports that the matter is settled, that *Kind Words* must live, and both armies to a man respond amen!—*H. M. W. in Baltimore Baptist.*

The "*Kind Words* series," is by this action guaranteed a two years longer lease of conventional connection. It remains to be seen what use its friends are to make of this time. We do not suppose that the letting ont of the publication by contract, puts its general management out of the hands of the Home Board. Why should it?

Gen. S. D. Lee, of the A. & M. College, delivered a splendid speech at Highland Park, this city, on Saturday last. It was the occasion of a pic nic and re-union of the Lauderdale County Fruit and Vegetable Association. The General's speech dealt with the economic questions of the day, especially as they refer to the farmers and the farming interests of the country. It was worthy of the man and the subject, and showed its distinguished author to be a man of wonderfully good and practical common sense.

MR. ROCKEFELLER'S GREAT GIFT.

After the Educational Society had voted to recommend the founding of a college in Chicago, Secretary Gates rose, and, holding a letter in his hand, said, "I am authorized by John D. Rockefeller, to say that he will give to the proposed school $600,000,

provided $400,000 more is raised. Then followed a scene never to be forgotten. One great out burst of cheers went up from the 2,500 people in the room, followed by others, wave on wave, Dr. Henson tried to speak, but he could get no hearing for quite a time, then he spoke out of a full heart.

A lull came, and, it was announced that another brother had given $50,000. To all, but especially to the Chicago brethren, who have been struggling under the odium of Baptist failure in the city this was a sun burst of light and joy. It was a great achievement, and Secretary Gates won the name of "The Napoleon of Baptist Education." It is impossible to over estimate the importance of a great college at Chicago. By capturing the strong centers and at the same time helping the feeble colleges an educational movement has been started which will sweep the Baptists of America far to the front in ten years.

FIVE THOUSAND DOLLARS FOR MISSISSIPPI COLLEGE.

My visit to Boston was to lay before the Board of the American Baptist Education Society the claims of Mississippi College. There were more than 50 colleges asking aid. Our college was recognized by a donation of $5,000 toward an endowment of $50,000 to be raised by the first of August next year.

This was a high compliment to our college, as there was only $30,000 in hand to be distributed.

It is the policy of the Board to give money where it will do the most good. It is understood, that the $100,000 given by Mr. Rockefeller to the general fund was to developee the situation, to bring out the colleges that have the conditions of real usefulness, such as location and public appreciation. This is to be followed up by other donations till all our worthy colleges are fully endowed and equipped.

Of course, I was greatly pleased to secure $5,000 to help in an effort to lift up our college, but more than the money is the endorsement of this great society with such men as John D. Rockefeller behind it.

I have some plain words to say now to Mississippi Baptists. Brethren and sisters, our opportunity has come, and with it a great responsibility. To raise the $35,000 necessary to get this $5,000 is equivalent to making sure the future of Mississippi College. It is to realize the hopes of the fathers and crown our past efforts with success. It is the one thing, above all others, needing to be done in Mississippi.

Can it be done? Yes. How can it be done? Not by convenient giving, but by Christly, noble giving. It must be raised by the gifts of rich and poor, each according to his ability. I am willing to lay myself out to the full measure of my ability to accomplish this great result, if the brethren and sisters are ready for the effort. I know we can succeed, if we enter upon the effort with faith and consecration, and success here means enlarged success in every branch of our work for years to come. I am filled with a sense of the importance of the opportunity to us. Shall we succeed?

Your fellow servant,

J. B. GAMBRELL.

THE TEMPORAL POWER.

The Pope and his satallites, ther Bishops and other church dignitaries lose no opportunity to put in a plea to the nations of the earth for the restoration of his former temporal power.

But so far, these appeals have been met with little or no response. Probably the Austrian emperor is the only European sovereign who has given the matter any favorable consideration. Possibly Spain is not altogether indifferent, but is not in a condition to offer anything more than an expression of good will.

The recent visit of King Humbert, of Italy, to the German court, together with the great favor and complimentary demonstrations by which he was received is not a favorable sign for the Pope and his aspirations. The strong probability is there is no genuine desire on the part of any European sovereign or court to promote the Pope's return to temporal power. It will be necessary for the Pope to inspire the rewriting of history, if not indeed a new one altogether before his wishes could be gratified. The fiery trail of a comet through the heavens is nothing in comparison with the Pope's trail through history. It is indelibly cut into its pages by the iron heel of a despotism, unknown even to secular rule, and the crowned heads of Europe who are invited to grant the Pope's very modest(?) request are not at all likely to do so foolish a thing as to take even a first step in the direction of allowing that shadowy old dignatary to put his foot, as of old on their necks.

It seems to us that the Pope himself ought to see by this time that the night of the dark ages has given place to the dawning of a better day, the day, both of ecclesiastical and civil liberty, which will probably never be again beclouded by the ignorance and superstitions of the past. We would sooner expect to see the abolition of railroads, telegraphs, electric lights and such like and a return to the old ways of locomotion, communication and illumination than a return to the principles and methods of action that are contemplated in ecclesiastical temporal power.

But, notwithstanding all this, the Pope and his representatives are able to give the people of so liberal a government as ours, no little trouble by their persistent efforts to control or influence the government in their interests. We who ask for no State aid and who would receive none may be put to some disadvantage in having to meet and thwart these evil designs upon our government, but we have the genius of civil and religious liberty along with the past evil record of the Catholic church as latent factors in the fight so that with the intelligence of the age our Christian earnestness and the divine promises we have good hope that we shall win in this fight "and come off more than conquerer through him that loved us." What we need most is to trust in God, go in at every providentially opened door and do our best to meet all of the obligations of the Chritian life.

READ THIS.

Friends of Christ, working with the General Association for the spread of the gospel, I wish to invite your attention to the fact that the Executive Board of this body is to meet with the Sylvarena church, Smith county, Miss., on Saturday before the 5th Lord's Day in June, and to plead for the presence and help, not only of the members of the Board, but also of the friends of the cause generally, that we have a large and profitable meeting. There are thousands of Baptists in the State that believe that it is better for them to do their mission work through this organization than through the Convention. It surely is not the aim to try to overthrow the Convention, nor in unkindness to antagonize its work; though, possibly, in something we might differ as to policy. It was hoped by the friends of the General Association to work on a plan of less expense in doing mission work than many other bodies; to encourage the development of the resources of the churches through their pastors and deacons, so that the means raised might be applied to the great work of giving the gospel to the destitute. And we are glad to believe that few bodies have done the same amount of work at as little expense. Let us then be true to our principles. Let the pastors and deacons present the claims of missions, Foreign, Domestic and Indian, before their churches. Yea, and there are many valuable workers in our churches that are neither pastors nor deacons, whose influence may greatly subserve the advancement of the cause. Nor would we overlook the sisterhood of our churches. They are a great power for good. The churches composing the General Association, no doubt, are opposed to a separate organization for Woman's Work in the gospel, yet rejoice to acknowledge their great power and would encourage them forward as helpers in the work. Thus united, pastors and churches, brethren and sisters, giving, going and praying, let us hope to succeed.

Brethren, meet us at Sylvarena with all the means you can get, for we need it. And if you can't come, let your prayer go up to God for His blessings on us. N. L. C.

HOW TO BUILD A HOUSE.

We have just received from the publisher a neat, new book, with the above title, containing plans and specifications for twenty-five houses of all sizes, from two rooms up; also; engravings showing the appearance of houses built from the plans given.

In addition, it has valuable information of permanent and practical value on subjects relative to building and building contracts, that can not fail to be of value to those who intend to build, and it will be sent to any address on receipt of 25 cents, by J. S. Ogilvie, the Publisher. 57 Rose Street, New York.

ADOPT A CHILD

Three fatherless little boys, 12, 8, and 4 years old need homes. They are of excellent family, of fine bodies and bright minds. Their mother, a Baptist, in her extremity is willing to turn them over to an orphans home, or to private families. Apply to Rev. W. S. Culpepper, or J. W. Bozeman, Meridian Miss.

The Arkansas Press Association adopted a resolution deprecating personal journalism and embracing the following clause: "We recomended that this Association refuse to exchange with any editor who indulges in personal journalism."

We wonder if those Arkansas pencil-shovers ever read an old book called the "Bible"? We are very forgetful but we must try and remember to send them a "marked copy" when they hold their next conclave. If after they have read about Elijah, John the Baptist, Peter, Paul and one or two others who fearlessly denounced personal sins and sinners, they don't want to go with that crowd, well let them stop the exchanges.

A beautiful card of invitation from brother Stone's excellent Shuqualak school came this morning. We are glad to know he received them in good time. The commencement programe appeared in last number. They are expecting a good time at commencement next Sunday and a few days thereafter.

We take pleasure in acknowledging an invitation to attend a celebration of the birth day of Hon. Jefferson Davis at the "Cooper Normal College" on June the 2. An actractive programe has been arranged and a very pleasant entertainment is anticipated

BAPTISTS IN MERIDIAN.

Fifteen years ago the Baptists were the leading denomination in Meridian. They had the strongest church; a Sunday-school equal to all the others combined, and a Female College. The city then had less than four thousand inhabitants; it now has nearer fourteen thousand, but only two churches, one financially week, two Sunday-schools which united would not be as large as the original one, and no college at all.

Seemingly we have lost ground—perhaps not, however, in fact. There are members of Baptists here holding letters, or with membership elsewhere. They need to be gathered into churches, and to do this new organizations will have to be made and located nearer their homes. Many live at inconvenient distance from the present church buildings. As for Calvary it is too small to accommodate any more with sittings. It is even crowded for room for its Sunday-school, which has enrolled 241 since January and is rapidly growing.

Churches ought to be established without delay at two new points at least. We may say that lots have already been secured and with an earnest effort on the part of the existing churches it can be done. There is sufficient strength, and we are not distitute of ministers; having eight living within the corporate limits. Suppose these and the deacons were formed into a society for conference and co-operation, might they not accomplish grand results? Surely the experiment should be tried, and that at once. We have undeveloped gifts in our churches, and there are those who will give labor, time and money to advance the cause. Somebody must take the lead; it will not be easy work, but success will attend every effort prayerfully made, crowned with "patient continuance in well doing." L. A. D.

CALVARY MEETING.

The meeting at Calvary church in this city, has been in progress more than four connective weeks. Pastor Culpepper has had the assistance of Elder G. W. Knight for nearly half the time, and he has done good service. Large congregations have attended the ministry of the Word; the house being generally crowded to its utmost capacity, and many being unable to find so much as standing room. Numbers arose for prayer, and the interest depened day by day. There have been forty five additions to the church; sixteen by experience and twenty nine by letter.

On Saturday evening Elder G. W. Knight had to leave for other appointments. Elder J. E. Brunson, though feeble, rendered good service to the pastor who was over weary, Dr. Bozeman was absent at the Southern Baptist Convention, and Elder Gressett is still to feeble to preach. Last Lord's Day eight candidates were buried in baptism, and five are to go into the liquid grave Wednesday night. Truly the Lord has been good to us, and we are exceedingly glad.

P. S. The foregoing was written for publication last week, and was crowded out by other matter. Since that time the meeting at Calvary church has closed. There were subsequent additions, making the total accesions 45, of whom sixteen were by experience. Pastor Culpepper was too sick to leave his room until Sunday last, Elder W. J. David preaching for him in the morning, and Elder Lumbley, the newly appointed missionary to Africa, at night. Baptism was to have been administered after the night services, but some unfriendly hand managed, it seems, to let most of the water out of the baptistery at too late an hour for it to be refilled. But as the pastor declared, "all things work together for good to them that love God," according to the Scriptures. L. A. D.

Book Table. *Any book received in this column may be had of the Mississippi Baptist Book House, Jackson, Miss. At publisher's rates.*

COSY'S RESOLVE, by Mattie Dyer Britts. 7 1-2 by 5 1-4 inches. pp 320. Cloth $1.25. Philadelphia: American Baptist Publication Society.

WAYS THAT WIN, by Caroline Starr Morgan. pp. 352. Philadelphia: American Baptist Publiation Society.

GRACE LEALAND: OR LIFE SCENES IN A CHRISTIAN FAMILY. pp. 288. Philadelphia American Baptist Publication Society.

GLEN BURNIE: OR DAISY'S TRIUMPH, pp 308. Cloth $1.25. Philadelphia: American Baptist Publication Society.

THE SUNDAY SCHOOL RINK, by May Kingston. pp 220. Cloth $1.00. Philadelphia: American Baptist Publication Society.

The above include some of the latest and brightest books sent out by our Publication Society. They are eminently suitable for home reading or church and Sunday school libraries. In allowing the children to read these books the mother can be certain that the children are not only reading entertaining books but those also that will will do good instead of harm. We think more families should provide just such books for the children; and we are certain that every Sundy-school should have a good library and constantly add fresh books to it.

Polished stones and Sharpened Arrows, by C. W. Bibb. 7 1-2 by 5 1-4 inches. pp 373. Cloth $1. 25. New York: Thomas Y. Crowell & Co.

This is a collection of scriptures texts and illustrations for the Christian worker and the home. The book was prepared with a threefold object. To furnish a handbook of illustrations, to arouse some slumbering Christians, and lastly to lead some sinner to Christ. The range of subject are comprehensive and the book will do good.

TEMPERANCE NOTES.

Superintendent Murry, of New York police department, has ordered all Sunday concert halls in that city closed at once.

"*The Palm Leaf*, published at Bombay India, says that the Maharajah of the state of Baroda and his entire court are total abstainers, and do all in their power to discourage the drinking habits of the people, but that the British government is making success difficult." As usual heathen rulers are many strides ahead of most of Christian(?) rulers, and as usual our boasted civilization is in the way of progress.

"High license is now a reason for having saloons rather than a means of driving them out."—*Central Baptist*. But the devil can't alwas deceive the people.

It is said that the United States government has sent out a gunboat to destroy all floating or stationary wrecks, because they endanger the safety of the ships of travel and commerce. But our great Government seems to be blind to the fact that there are infinitely more dangerous obstructions to moral progress that are wrecking more lives, characters and fortunes than all the wrecks and rocks of old ocean. Why not send out a few expeditions against them?

"Robert Day, son of a wealthy farmer near Loveland, Ohio, went home drunk a few nights since, declaring his intention of "cleaning out the ranch." The family broke for the back door, but Robert sent a bullet through his father's body, then walked over to the home of his divorced wife, killed her and shot the servant girl, and set fire to the residence." But to close up that sluice of iniquity, that firey hydrant of hell where the young man was made a maniac and a demon, would he be an infringment on "personal liberty." O no, let the good work go on, who cares for the blood of an old man, a divorced wife (who could'nt endure a little hardships for the sake of "personal liberty") or a mere servant girl, when the saloon man grows rich and the government gets the big tax.

"A "Drunkard's law" has recently gone into effect in Minnesota. It provides that whoever becomes intoxicated shall be guilty of the crime of drunkness, and upon conviction shall be punished by a fine of from $10 to $50 and imprisonment from ten to ninety days, according to the number of the offense." Why not? Yes why not? It is a crime to sell or give away intoxicating liquor, is is a crime to buy or receive it, and drunkenness is the best proof of guilt. It is a crime to steal a horse and no less a crime to buy a horse known to be stolen. Just so it is, or ought to be with the liquor traffic,

"One of the most curious things about the side door of a saloon is that while to the policeman on duty it is absolutely invisible, he has no difficulty whatever in finding it when he goes off duty." And perhaps when we discover the solution of that mystery we will have the key that will unlock the many other one that envelop the dens of the "blind tigers, the foul brothels, and gambling hells that infest our cities. The supposition is that it is a genuine silver key, a duplicate of which will be found in the possession of many other loud mouthed officials and some of them perhaps of higher grade.

"Japanese Christians gave $40,000 last year for various benevolence causes." And they are only now making a begining. What will they not do when the get fairly treated?

The agent of the Bible Society in Tokio, Japan, has been unable to meet the grand demand for the Bible in that city.

From many places in our state the news comes that the weather is very dry and hot. Without rain soon the crops will be seriously damaged. Let our people remember the divine promise that God would "send the early and the later rain, and that he will hear his people when they cry unto him."

Deacon John Powell is glad. He writes "your postal from Boston brings news most cheering. We are all hopeful and feel that the hand of the Lord is guarding in it all. With such encouragement the people of Mississippi will not fail to raise the 50,000 and more besides." What say Presidents Webb, Sellers, OtKin, Stone, Hillman, Lowry and Zealy.

Mississippi State Sunday-school Convention.

The next annual meeting of this body will be held at Starkville on July 25th and 24th 1889. A program will be published at an early date and arrangements will be made for reduced rates over the various railroads. Prominent workers from this and other states will be present, and all who attend will be edified and instructed. This Convention is interdenominational and therefore Sunday-school workers of all denominations are earnestly requested to attend. The people of Starkville will provide for all who come. Each Sunday school is entitled to one delegate, and each county convention to two. As the Baptist State Convention meets at West Point on July 25th all who wish to do so can attend both meetings for one fare.

It is earnestly desired that a convention be organized in every county in this state, (where none now exist) previous to the meeting of the state Convention.

For information regarding these matters address,

JNO. T. BUCK.
Ch'mn. Ex. Com.
Jackson, Miss.

NEWS FROM THE CHURCHES.

"Teach the Children."—O brother preachers, why seek to rescue only those already bound hand and foot in the strong chains of evil habit? Why spend your strength in fruitless volleys against the hoary battlements of established error? Overthrow the wall of sin by undermining it—by teaching the children. One young Christian is worth two old ones, for he has the world and his life before him. The children of today will be the men and women of to-morrow. Teach them for Christ. I will have "Children Services" at Spring Creek 1st Sunday in June, at Salem 2nd and at Shady Grove 3rd. Lord, grant us a good time.

G. W. RILEY,
Myrtle, Miss.

Ferry, Miss., May 27—Yesterday was a good day here; one received by letter and one received by experience. A deacon was elected and a real good meeting held. Oh that the Lord would visit us in a revival.

Fraternally,
W. K. BRYANT.

Oxford, Miss., May 20—I am getting on finely in Mission and Colportage Work in Oxford Association—am occupying eight religious station—two each Sabbath and very often fill out the day's work by preaching for the colored people. I am feeling a very deep concern for our colored churches. They certainly need our deepest sympathy in their struggles to maintain the cause of the Master. Many of them are devoted and earnest Christians, and really put some of the white brethren to shame. May the Lord help.

H. L. FINLAY.

Leland, Miss.—The church was organized here last year by E. E. King and Ernest Walne. Brother Walne left in the fall to go to the Seminary, so the church had no pastor till since Christmas. When I became missionary pastor the church house was commenced, but not ready to be used and in debt. The ladies organized a missionary society, raised money enough to seat the house and buy a stove, and paid $45.00 on the church debt. They now have seventy odd dollars on hand. A pastor has been secured. Additions by letter will soon be made. The outlook is encouraging. L. BALL.

Fifth Sunday meeting, June 1889, of the Bethlehem Association, to be held at Oak church, Saturday at 9 o'clock A. M.

PROGRAMME.

1. Subject continued from last meeting at Mt. Lorch church, the Spirituality of the church. Essay by W. S. Culpepper.

2. The Lord's Supper, when, how often, by whom and to whom? Essay by Rev. A. Gressett.

3. What should be done with members of the church who do not contribute of their means as directed in the Bible? Essay by Rev. L. A. Duncan.

Sunday-school lecture Sunday morning at 9:30 by L. A. Duncan. Preaching at 11 o'clock by Rev. W. J. David. All are very cordially invited to their meeting.

Executive Board General Association Report of funds received on 5th Sunday, at Mt. Nebo church, Judson Co.

For domestic missions from Hobolochitto Association, by Elder A. Tressett, $ 14 40
Nebo church, 7 00
Bethel church, 1 00
Sylvarena church, 1 95
Enon church, 3 35
Sunsprings church, 2 00
Salem church J. C. 1 50
Center Ridge church, 3 00
Mt. Vernon church, N. C. 3 25
Oakland church, 1 00
G. G. Rainer, 10 00
C. C. Pigford, 2 00

Total, 50 45
Foreign Mission,
Decatur church, 28 45
Newton church, 7 60
Hickory church, 5 00
Salem church J. C. 2 50

Total, 11 55
Indian Missions,
G. M. Phillips, 5 00
J. D. Knight, 5 00
J. T. Simmons, 2 50
J. J. N. Nash, 1 00
B. Thigpen, 1 00

Total, 14 50
Building church house for Indians 2 50
J. T. Simmons 1 00
Mrs. M. Bumpers, 2 00

Total, 5 50
Collection on Sabbath 10 00

Total, 135 00

BENG. THIGPEN, Sec.

studious and devout in habits, he easily took a front position and became at once a recognized leader. But I leave to abler pens to write a suitable tribute to his memory. He died trusting in the blessed Savior, surrounded by his family, the beloved mother and a few friends. His parting words were full of tenderness; the leave-taking of "dear old mamma," and "wife," the embrace! the kiss!!—I drop the curtain, the scene is too sacred—indescribable.

God bless the bereaved. A packed house witnessed the funeral services conducted by the writer, assisted by Eld. J. H. Gambrell and Rev. Mr. Watson, and then the remains were deposited in the Brookhaven cemetery. Our hearts are sad, but God knows best and we bow without a murmur. ALEX. A. LOMAX.

Hazlehurst, May 27th.

MISTAKKN.

Brother Editors:—Allow me to say to our esteemed brother R. E. M., that his *friendly caution* is appreciated, as to its spirit and manner, but my good brother you are mistaken in supposing I was loading my gun for a shot at you. I am not among your antagonists. I started out forty years ago with your view of the passage in question, (viz.) That born of water refers to baptism, by which act of obedience to Christ those who are born of the spirit *enter* his kingdom. I have seen no cause for a change of opinion. My older brother according to the flesh and I have never walked together here.

I confess however that it was impertinent to volunteer aid where none was needed, I feel sure you are abundantly able in this controversy to chase a thousand and put ten thousand to flight.

Having corrected your mistake and made my confession I want to tender a little friendly advice also. One proposition to be proven (if I understand you) in your promised article is that a church constituted on New Testament principles no matter how large is the same. This would seem to mean that according to your arithmetic one and one make but one, whereas it has always been thought that one and one though they be alike in every particular make two. Be cautious, brother. W. T.

A Word From Courtland.

Dear Record:—It was my privilege three weeks ago to conduct a protracted prayer-meeting with the Baptist Church at Batesville. The prayer-meeting was a forerunner of the revival meeting conducted by Rev. Geo. Robert Cairns, in which there were a number of conversions and all the Christians greatly revived. I wish we had more just such preachers as Bro. Cairns, he preaches the whole truth and those who are added to the church under the influence of his preaching know exactly what they are doing. They are not pulled in through excitement, but are those to whom the latter part of the paable of the sower is applicable. "But others fell into good ground, and brought forth fruit. Some an hundredfold, some sixty-fold, some thirty-fold." (Matt. 13-8.) May the Lord bless our brother and give unto him many souls for his hire.

While in Batesville I feel that I added many names to my list of friends, and the brethren and sisters showed their appreciation of my stay with them by sending me a nice gilt edged patent teachers Bible. Brothers and Sisters, I thank you for the valuable treasure, you have given me the whole truth, now I ask you to pray the Lord that I may preach the *word*, and rightly divide the truth to all people the remainder of my life. Your Brother in Christ.

JOHN A. LEE.

Eld. Z. T. Leavell has resigned the care of the Natchez church, his resignation to take effect Aug. Here is a fine chance for some church to secure one of our best pastors.

DIED

Mary Alma Thurmond, at her father's residence seven miles east of Lexington, Holmes county, Miss., April 30th, 1889. Born December 6th, 1864. Age, 24 years, 4 months, 3 weeks and 3 days. Thus passed away a loving daughter, an affectionate sister and a true Christian worker in the cause of Christ.

Miss Alma, in every sense, was one of the most amiable girls we have ever known. She has been a consistent member of Bowling Green church from early youth. She suffered for months under the fatal hand of consumption and bore her afflictions without a murmur. As she lived for Christ, dying was her eternal gain.

She leaves a devoted father, three brothers and many friends and relatives to mourn their loss. May the grief-stricened father be consoled with the hope of meeting her in the Sweet Beyond. J. T. ELLIS.

On April 18th, 1889, Bro. W. J. Cox. He was born October 1830. Aged 59 years.

In early life he united with Pnalti Baptist church and was baptized by Eld. Drury Sumrall. At his death, he was a worthy member of Pine Hill Baptist church. I was with him almost constantly eight days and nights of his sickness. His sufferings were severe, but his trust in God was unshaken, telling children and friends not to grieve, he was willing to depart, making a happy exchange.

Bro. Cox leaves a wife and six children May a heavenly Father extend to the bereaved ones that comfort none other can

N. J. HERRING.

IN MEMORIAM.

Wm Young, the subject of this sketch, was born July the 4th, 1840, in Franklin county N. C., removed to M[illegible] in February 1875 where he lived until called home Feb 2, 1889. His departure was quite unexpected to his family and friends, and doubtless to himself. Until a few hours prior to his death he was in his usual health. He was returning from Mt. Zion Baptist church, of which he was a member, in company with his pastor, when he was attacked with a sudden illness which prostrated him in the road. But the Lord directed that the attack should come near the home of a good Samaritan, Maj Wm. Jones, who at once had him carried to his house, where he received every attention that kindness could suggest or loving hands bestow. Physician's were immediately summoned and a messenger dispatched for his family. But neither physicians skill nor the prayers of loved ones could avail anything, for the summons had come for our brother to come up higher, and in three short hours he fell asleep.

Though the message came so suddenly it found him ready, for in the year 1874 he had given himself to the Lord and united with the people since which time he had lived a consistent Christian.

Brother Young took great interest in all the work of the church. The last six years of his life, especially his mind, seemed to dwell much upon heavenly things. He delighted to talk upon religious subjects. The sheaf was ripening for the harvest. In the church and the social circle we deeply feel our loss, but we know that it is in the broken family circle that the keenest pangs are felt. We tender our heart felt sympathy to the grief stricken companion and sorrowing children.

Friends, we entreat you, "That ye sorrow not as others who have no hope. For if we believe that Jesus died and rose again, even so, them also, who sleep in Jesus will God bring with Him H. S. PASTOR.

OBITUARY.

Thomas Morgan was born Nov. 22, 1860; married Miss Kate M. Gorman Oct. 1882 joined Grangeville Baptist church July 1887, where he held his membership until death, which was May 4, 1889.

Brother Morgan was sick for months but bore his sufferings with Christian fortitude, and expressed himself prepared and willing to die. He leaves a devoted wife, two affectionate little boys, a mother and many friends to mourn his loss, as he goes to join his little daughter, who a few months ago entered the Paradise of God.

BUGGIES! BUGGIES! BUGGIES!

Now is your time to get a Buggy. The largest stock of Buggies in the State just received by J. A. Gurley & Co., of Meridian. All styles and prices, side bar, open top, jump seat and turn out, hacks, etc., wholesale and retail.

Just finished off 100 sets of harness to go with these buggies. Recollect our own make of harness. Better than the Northern excuses for harness. Fine stock of side saddles cheap. Fine stock men saddles and boy saddles cheap. More bridles than "Carter had oats."

Come EVERYBODY to see our immense stock. We are headquarters. Respectfully,
n13 1m J. A. GURLEY & CO.

Every Baptist pastor and Sunday-school superintendent should read the June number of *The Baptist Superintendent*. Various brethren of experience tell how the superintendent can help the pastor. Send for it as a sample copy, or order it for a year. The price for a year, twelve numbers, is only twenty-five cents. American Baptist Publication Society, May 30.

MEMPHIS
WEEKLY APPEAL
GIFTS.
1,010 GIFTS AMOUNTING TO $3,393.50
WILL BE DISTRIBUTED
MAY 1, 1889
TO THE YEARLY SUBSCRIBERS OF THE WEEKLY APPEAL
Who Subscribe After November 30, 1888, and Before May 1, 1889.

IN ADDITION To these Numerous and Valuable Gifts, THE APPEAL CO. will give $300.00 in cash Prizes to the parties securing the largest number of NEW YEARLY SUBSCRIBERS, to be awarded as follows:

For the Largest List $100
For the Second Largest List.. 75
For the Third Largest List.... 50
For the Fourth Largest List.. 25
For the Fifth Largest List.... 20
For the Sixth Largest List.... 15
For the Seventh Largest List. 10
For the Eighth Largest List... 5
Total..... $300

IN ADDITION To the Above Cash Prizes THE APPEAL PIANO & ORGAN CO., Dealers in Musical Instruments, 347 Main Street, Memphis, Tenn., offer to the party securing the largest number of NEW YEARLY SUBSCRIBERS [illegible] ONE MUSICAL BOX VALUED AT $50.00, and to the [illegible] A HANDSOME AND PROFESSIONAL BANJOS VALUED AT $25.00.

Send for Sample Copies, Circulars and Subscription Blanks, and begin the work of getting subscribers immediately. TERMS TO AGENTS IN APPLICATION.

$1—SEND OR DRAW—$1
AND [illegible]
THE WEEKLY APPEAL
And Participate in the Largest Number of Gifts, Most Liberal Every Accompanies [illegible] Cash
ADDRESS [illegible] APPEAL

WHAT
SCOTT'S EMULSION CURES
CONSUMPTION
SCROFULA
BRONCHITIS
COUGHS
COLDS
Wasting Diseases
Wonderful Flesh Producer

Many have gained one pound per day by its use.

Scott's Emulsion is not a secret remedy. It contains the stimulating properties of the Hypophosphites and pure Norwegian Cod Liver Oil, the potency of both being largely increased. It is used by Physicians all over the world.

PALATABLE AS MILK.
Sold by all Druggists.
SCOTT & BOWNE, Chemists, N. Y.

Choice Books

Wondrous Love.
By Geo. F. Root & C. C. Case.
A thoroughly SUPERIOR book. 25cts. each by mail, postpaid; $30 per hundred by express.

For Sunday Schools Words and music of the choicest description, bright, singable and elevating in character.

50 Bass Songs.
By The Best Composers. Price, $1.00.

A superb collection of Standard Bass Songs with Piano accompaniment. Convenient pocket-size edition strongly bound in heavy paper.

Modern Vocal Duets.
A fine collection of the choicest Vocal Duets selected from those which during the last twenty years, have become standards music size; elegantly printed and durably bound. Price: Paper, $1.00; Boards, $1.25; Cloth, $1.50.

PUBLISHED BY
The JOHN CHURCH CO., Cincinnati, O
And 19 East 16th St., New York City.
FOR SALE BY ALL MUSIC AND BOOK DEALERS.

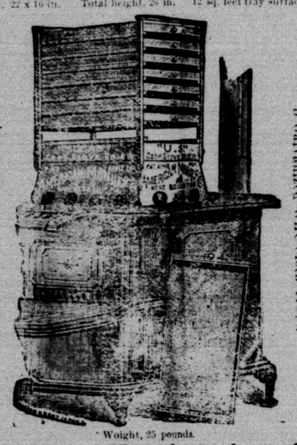
BROWN'S FRENCH DRESSING
FOR
LADIES' AND CHILDREN'S BOOTS AND SHOES.
Awarded highest honors at
Phila., 1876 | Melbourne, 1880
Berlin, 1877 | Frankfort, 1881
Paris, 1878 | Amsterdam, 1883
New Orleans, 1884-85.
Paris Medal on every bottle.
Beware of Imitations.

FRUIT EVAPORATOR
THE ZIMMERMAN
THE STANDARD MAKER
Illustrated Catalogue FREE.
THE ZIMMERMAN MACHINE CO., Cincinnati, Ohio.

Capital Commercial College, where a Most Thorough Course is given in the South, Send for circular to P. C. Ryall, President

[illegible] P.A.M. Fine Colored Engraving [illegible] Ancient Biology in Length, Breadth and Thickness. Just Issued. Also 32-page Illustrated Catalogue of all Musical Books and Sheet Music at Lowest prices. Grand new work [illegible] Emerson Musical [illegible] Monthly Publishers [illegible] 1 E. 16th St., New York.

—"U. S."—
Cook Stove Drier.
(Patented 1888.)
CHEAPEST. LATEST. BEST.
Price $7. at Factory
Base, 22 x 16 in. Total height, 28 in. 12 sq. feet tray surface.



Weight, 25 pounds.
American Manufacturing Co.,
(SOLE MANUFACTURERS)
Waynesboro, Franklin Co., Pa.
For Sale by SOUTHERN BAPTIST RECORD.

Southern Normal College,
R. L. SUTTON, PRINCIPAL AND PROPRIETOR.
Situated on the surveys of the Tennessee Midland and Ohio Valley railroads. Free from malaria and yellow fever. An Healthful location at Tennessee affords. Eleven departments. A full faculty, carefully selected, with COMPETENCY, not salaries, as the basis. Five-cent cyzane from railroad.
No intoxicating spirits sold in this county, or within twenty-seven miles of LINDEN, TENN., the site of the College. FALL TERM OPENS AUGUST 19, 1889. Send for catalogue. nel-1y

BAPTIST PERIODICALS.

The BAPTIST SUPERINTENDENT. Monthly. SUPERINTENDENTS. EXCLUSIVELY for SUPERINTENDENTS. TERMS, 25 CENTS A YEAR.

THREE DESIRABLE PUBLICATIONS. ADVANCED GRADE. ADVANCED QUARTERLY.—TERMS:—In packets of five and upward, 5 cents per copy for each quarter. BIBLE LESSONS.—TERMS:—100 copies for one month, 50 cents; for one year, $6.00. YOUNG REAPER.—Monthly and semi-monthly. TERMS:—Five copies or more to one address, monthly, 10 cents per copy for one year. Semi-monthly 20 cents per copy for one year.

The BAPTIST TEACHER. Monthly. TEACHERS. TERMS: SINGLE COPY, 75 CENTS. IN CLUBS OF FIVE, 50 CENTS.

ONE QUARTERLY. ONE SEMI-MONTHLY. INTERMEDIATE GRADE. INTERMEDIATE QUARTERLY.—TERMS:—In clubs of five and upward, 2½ cents per copy, for one quarter, or 10 cents per year. SUNLIGHT.—Monthly and Semi-monthly. TERMS:—Five copies [illegible] more to one address, monthly, 10 cents per copy for one year. Semi-monthly, 20 cents per copy for one year.

THREE DESIRABLE PUBLICATIONS. SENIOR GRADE. SENIOR QUARTERLY.—TERMS:—In clubs of five and upward, 6 cents per copy for one quarter, or 24 cents per year. OUR YOUNG PEOPLE. Monthly.—TERMS:—In clubs of four and upward, 5 cents per copy for one year. THE WORKER.—Monthly. In clubs of ten and upward, to one address, 60 cents per year.

THREE ADMIRABLE PUBLICATIONS. PRIMARY GRADE. PICTURE LESSONS.—Beautifully printed in colors. Quarterly. TERMS:—In clubs of five and upward, 6 cents per copy for one quarter, or 24 cents per year. PRIMARY QUARTERLY.—TERMS:—In clubs of five and upward, 5 cents per copy for one quarter, or 20 cents per year. OUR LITTLE ONES.—Weekly. TERMS:—Four copies and upward to one address, 5 cents per copy for one year.

A COMPLETE GRADED SERIES.
AMERICAN BAPTIST PUBLICATION SOCIETY,
PHILADELPHIA: 1420 Chestnut Street; CHICAGO: 122 Wabash Avenue;
BOSTON: 256 Washington Street; ST. LOUIS: 1109 Olive Street;
NEW YORK: Times Building, City Hall Park. ATLANTA: 66½ Whitehall Street.

ECULAR DEPARTMENT.

ADVERTISING RATES.

SPACE.	1 time	1 mo.	3 mo.	6 mo.	12 mo.
1 inch	$ 1 00	$ 3 25	$ 8 50	$15 00	$ 27 00
2 inches	2 00	6 50	15 00	27 00	42 00
3 inches	3 00	8 50	21 00	35 00	72 00
4 inches	4 00	11 00	27 50	50 00	85 00
Quarter col.	6 00	16 00	37 00	55 00	80 00
Third column	7 50	22 00	50 00	75 00	85 00
Half column	10 00	30 00	60 00	95 00	135 00
One column	17 50	45 00	100 00	185 00	275 00

Special notices charged 10 cents a line.

Obituaries 100 words long are inserted free of charge; when they exceed this length two cents for each word must be paid in advance.

For Sheriff.

We are authorized to announce R. M. BOURDEAUX, as a candidate for Sheriff, of Lauderdale county at the ensuring election, subject to the action of the Democratic party.

We are authorized to announce NATE SEMMES as candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

AMERICAN BAPTIST PUBLICATION SOCIETY.
PHILADELPHIA: 1420 Chestnut St. NEW YORK: Times Building, City Hall Park.
CHICAGO: 122 Wabash Ave. ATLANTA: 66½ Whitehall St.
ST. LOUIS: 1109 Olive St.

PREPARED BY W. HOWARD DOANE AND ROBERT LOWRY.
264 PAGES. 281 STAFF. 260 TUNES.
PRICE Cloth, 50 Cents; Boards, 35 Cents. Word Edition, 12 Cents.
A sample copy will be sent to any pastor or chorister desiring to introduce the book, with the privilege of returning it if not adopted.

This book contains the very cream of hymnody and music. Every piece of music will be found thoroughly enjoyable. The aim has been to use such music and hymns as best express the devotional emotions of Christian hearts. The material of this book is of a quality rarely brought together in one volume.

SELECT GEMS
FOR PRAYER MEETINGS, THE HOME AND SUNDAY SCHOOLS
PHILADELPHIA
AMERICAN BAPTIST PUBLICATION SOCIETY
1420 CHESTNUT STREET

If You Have
CONSUMPTION, BRONCHITIS, SCROFULA, COUGH or COLD, THROAT AFFECTION, WASTING of FLESH,
Or any Disease where the Throat and Lungs are Inflamed, Lack of Strength or Nerve Power, you can be relieved and Cured by
SCOTT'S EMULSION
OF
PURE COD LIVER OIL
With Hypophosphites
PALATABLE AS MILK.
Ask for Scott's Emulsion, and let no explanation or solicitation induce you to accept a substitute.
Sold by all Druggists.
SCOTT & BOWNE, Chemists, N. Y.

S. E. Casteel & Sons,
HAVE JUST RECEIVED THEIR
SPRING STOCK
—OF—
DRY GOODS, NOTIONS, SHOES, HATS, MEN'S FURNISHING, TRUNKS, VALISES, UMBRELLAS, ETC.

Our stock of shoes is worthy of special attention. Prices the lowest. Be sure to price us before you buy spring goods.
S. E. CASTEEL & SONS.

Diarrhœa, Dysentery, Cholera, &c
From General Albert Sidney Johnston, the great Confederate General.

FT. BRIDGER, UTAH, Nov. 8, '57.
Messrs. J. & C. Maguire, St. Louis, Mo.
I have used the bottle of Maguire's Benne Patent handed me by Ass't Surgeon Dr. Kirtley Ryland, and found it a most efficacious remedy for Complaints of the bowels.
A. SIDNEY JOHNSTON.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY, }

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.
SEAL A. W. GLEASON
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly upon the blood and mucus surfaces of the system. Send for testimonials, free.
F. J. CHENEY & CO. Toledo, O.
Sold by Druggists, 75 cents.

SCOTT'S EMULSION
OF PURE COD LIVER OIL
AND
HYPOPHOSPHITES
Almost as Palatable as Milk

So disguised that it can be taken, digested, and assimilated by the most sensitive stomach, when the plain oil cannot be tolerated; and by the combination of the oil with the hypophosphites is much more efficacious.

Remarkable as a flesh producer. Persons gain rapidly while taking it.

SCOTT'S EMULSION is acknowledged by Physicians to be the Finest and Best preparation in the world for the relief and cure of

CONSUMPTION, SCROFULA, GENERAL DEBILITY, WASTING DISEASES, EMACIATION, COLDS and CHRONIC COUGHS.

The great remedy for Consumption, and Wasting in Children. Sold by all Druggists

ASTHMA CURED BY PISO'S ASTHMALENE
[illegible] address, we will mail you a FREE TRIAL BOTTLE.
DR. TAFT BROS. ROCHESTER, N.Y.

FOR GAS. BAILEY'S COMPOUND Light-Spreading Silver-Plated CORRUGATED GLASS REFLECTORS! A wonderful invention for LIGHTING Churches, Halls, &c. Handsome designs. Satisfaction guaranteed. Catalogue & price list free. BAILEY REFLECTOR CO. 113 Wood St., Pittsburgh, Pa. FOR OIL.

R. H. GILL,
MERCHANT TAILOR.
2307, 4th, St. Meridian Miss.
FULL LINE OF FINE GOODS.
FIRST CLASS WORK.
Prompt and Careful attention Given to Orders.

CHEAP BOOKS.

BIBLES

TEACHER'S BIBLES. We carry both the Reagster and Oxford Editions. These limp back books are the handsomest made. The prices run from $1.25 to $12.50. Send for a descriptive catalogue.

FAMILY BIBLES. We handle the finest made. Sizes 5x7 to 8½x11½, and up to any price desired. Descriptive catalogue free. Liberal discounts to agents and colporters. Fine Pulpit Bibles from $2.75 up. Also a good line of cheap Bibles and Testaments.

HYMN BOOKS

BAPTIST HYMNAL, Music $1 a copy. Words only 50 cents.

GOSPEL HYMNS, 1, 2, 3, 4. Words only, paper 5 cents a copy, by mail 6 cents. Limp cloth 10 cents, by mail 11 cents. Boards 20 cents by mail 22. Gospel Hymns, music shaped or round noted, 75 cents a copy, by mail 85 cents. Gospel Hymns No. 5 (the new book) 35 cents. Gospel Choir; boards 40 cents; cloth 50 cents. Any other Hymn Book furnished when ordered.

BIBLE READING

Bible Readings and Suggestions by Briggs and Elliott; 262 pages. Cloth $1; limp cloth 75 cents; paper 50 cents. Bible Readings by Henry Morehouse, paper 25 cents.

CHURCH DIRECTORIES. Layman's Hand Book, by W. W. Evarts, 75 cents. Pastor's Hand Book, by W. W. Evarts, 75 cents. Hiscox Church Directory, 90 cents. Pendleton's Manual, 50 cents. Brown's Church Manual, 5 cents.

SUNDAY SCHOOL SUPPLIES. We will send for Publisher's rates all the Sunday-school Helps of the American Baptist Publication Society or Kind Words. We can furnish Children's Books, Catechisms, Question Books, etc.

MISCELLANEOUS BOOKS. We keep a full stock of Moody and Spurgeon's sermons. In fact, we will furnish any book, it matters not by whom published, and we will duplicate anybody's prices. Write to us before you buy elsewhere.

ADDRESS:
Mississippi Baptist Book House,
Jackson, Miss.

Those who suffer ache and pain, Need suffer never more again.

A NEW INVENTION.
PLEASANT, CONVENIENT and EFFICACIOUS.

The Pall Mall Electric Association of London and New York now introduce to the American public a new invention in Plasters. For centuries the remarkable Plaster has been used largely in private practice. Its cures have been so wonderful and so quick that, yielding to the urgent solicitations of prominent physicians, it is now made public. It combines Electricity, Magnetism with all the best qualities of steel, cardboard and porous and other Plasters, and is a really wonderful remedy.

CURING
Colds, Coughs and Chest Pains, Neuralgia and Neuralgic Pains, Stomach, Kidney and Liver Pains, Dyspeptic, Malarial and other Pains, Rheumatism, Gout, Inflammation, IN ONE to THREE HOURS.

We unhesitatingly guarantee that it will produce more astonishing results, effecting rapid cures where medicine and all other treatments fail. TRY ONE TO-DAY, and if it not entirely satisfactory, the price will cheerfully be refunded. There is no shock, but a pleasant, genial glow. It cannot irritate, but will always do good.

Accept no substitute. If you cannot obtain it promptly at your druggist's, remit price, 25cts. to GEO. C. SCOTT, 842 BROADWAY, NEW YORK, and it will be mailed, post-paid. Sold by druggists. $1.00.

For Family Use.

IT CAUSES NO SORES LIKE CERTAIN OTHER PLASTERS.

MISSISSIPPI
NORMAL COLLEGE,
ummer Term for Teachrs.
H. B. ABERNETHY, - - Principal.
Houston, Miss.

Entire expenses for the term only $20.00.
Prepares teachers for first grade examinations.
Over 100 pupils from this school teaching successfully at present!
Enrollment present session 400!
Enter then and continue through the Summer!
Satisfaction guaranteed to those who stay one term.

Six weeks beginning June 17th and ending July 26th.
Thorough drill in best and latest methods of teaching
The demand for Normal trained teachers greater than the supply
Fourth term of present session begins April
Special advantages in Art
Write for particulars

H. B. ABERNETHY.
feb.21 4t.

HOME CIRCLE.

Conducted by MRS. [illegible]

"THE MORNING [illegible]"

[illegible]

"The morning [illegible]
Sent forth in [illegible]
height,
To kindle hap[illegible]
Those anx[illegible]
night.
They need [illegible]
created
That awful [illegible]
While cries most [illegible]
When will [illegible]

"Faint glo[illegible]
deepen
The shadows [illegible]
When will the [illegible]
And Jesus [illegible]

Peace, peace! [illegible]
cometh
The hours [illegible]
Perchance [illegible]
And bring [illegible]
Yet hence! [illegible]
That nothing [illegible]
Will bring [illegible]
A heart [illegible]

Then while [illegible]
Give warning [illegible]
Oh, tell of [illegible]
That [illegible]

PEACE-MAKING AND [illegible]

MIAZ.

"I have neither [illegible] patience with [illegible] ways trying [illegible] getting her [illegible] tempts to [illegible] and disjointings." "Yes, but [illegible] cheerfully and [illegible] discouraged [illegible] me doing [illegible] pleading [illegible] *the promise* [illegible] her case." Was the [illegible] another one [illegible] who were [illegible] friend. [illegible] found [illegible] but they turn [illegible] around the [illegible] does the [illegible]

That promise [illegible] the Master's [illegible] Beatitudes: [illegible] makers, for [illegible] children [illegible] amounting to [illegible] a profanation [illegible] mistake [illegible] times was [illegible] the expectation [illegible] and reward [illegible] servation." [illegible] matter if the [illegible] endured" by [illegible] ent to his [illegible] faced the opp[illegible] ise is sure of [illegible] God's pledge, *the children* [illegible] in doubt over [illegible] nobility of [illegible] ing. It is [illegible] ambition [illegible] Angels [illegible] song pulls [illegible] down to [illegible] all the [illegible] "Peace, should [illegible] *makers*. But [illegible] In which one [illegible] tempting to [illegible] vice. It is [illegible] to follow [illegible] for peace, to [illegible] silence' when [illegible] strife, to act [illegible] persons at [illegible] other to go [illegible] meddling in [illegible] no reasonable [illegible] ing them, or [illegible] *amour propre* [illegible] difficulties [illegible] "There is no [illegible] there can be [illegible] sinner, and [illegible] come through [illegible] cleansing from [illegible] of Jesus Christ [illegible] in our time, [illegible] themselves [illegible] cise of their [illegible] who made [illegible] magnanimously [illegible] ple's wrongs; [illegible] remembrance of [illegible] meant that [illegible] not be disturbed, [illegible] thwarted, their [illegible] plished and their [illegible] in all things; [illegible] opposed was all [illegible] sunk all considerations [illegible] depths of a [illegible] and sacrificed life and [illegible] mies. Peace-making [illegible] never proceed on a selfish idea, [illegible] never be done by disloyalty to Christ or by outraging ones conception of right and duty. Some of [illegible] praiseful panegyrics on peace [illegible] opposed to aggressive Christianity remind us of the young man who rebelled against being stopped from fighting and asked, "Isn't this a country and a land of peace? We are, and I hindered from pleasing [illegible] why, in my settlement [illegible] right in peace and quiet all day long [illegible] strong enough." Peace, the peace God is to be desired [illegible] peace standing and the [illegible] the sought after and [illegible] makers, but [illegible] loyal service to [illegible] approach of a [illegible] world, the [illegible] we draw near [illegible] spirit we shall [illegible] peaceable, and in the [illegible] with Christ day by day [illegible] at peace, one with [illegible] that person living closest [illegible] ting most perfectly [illegible] the best witness for [illegible] and therefore [illegible] truly be a peacemaker [illegible] to call such a [illegible] and so doing fulfill [illegible] shall be called [illegible]

TRUTHFUL [illegible]

The following from [illegible] paper, *The Sunday* [illegible] worthy of careful reading and

WOMAN'S WORK.

[illegible] COMMITTEE.

[illegible] Committee—Mrs. Adelia M. [illegible]
[illegible] Secretary—Mrs. Minnie C. [illegible]
[illegible], Miss.
[illegible] Jackson, Miss.
[illegible] Jackson, Miss. and [illegible]
[illegible] Associations.

OBJECTS.

[illegible] Missions, State Missions
[illegible]tion, Mississippi College,
[illegible]sistentation and South-
[illegible]rn Baptist Theological Seminary.

[illegible]'s Meeting at Memphis.

[illegible] May, 10th, 1889, at 10
[illegible]ened in the First Pres-
[illegible] Church at Memphis, the
[illegible] meeting of the Execu-
[illegible]ttee, this being the sixth
[illegible]ting of the Woman's
[illegible]ties. The meeting on
[illegible]arely a business one,
[illegible]rs of Executive Committee
[illegible]ent, so after devotional
[illegible] Mrs. Stainback Wilson,
[illegible], Ga., plans of work in the
[illegible] were discussed and
[illegible]suggested and recom-
[illegible] Saturday May 11th at
[illegible] meeting proper com-
[illegible]ty and Christian wel-
[illegible] extended in a few points
[illegible] Mrs. K. B. Pegram of
[illegible] McIntosh of South
[illegible] President of the Execu-
[illegible] in a few feeling, wo-
[illegible] then took charge of
[illegible]ssing at all times with
[illegible] dignity. Miss Annie
[illegible] Secretary of Executive
[illegible] next presented her re-
[illegible]port which showed how peculiarly
fitted Miss Armstrong was for
the important position, the work having advanced most materially during the present year. Mrs. Pollard of Baltimore was present doing efficient work as Recording Secretary. Mrs. Dr. Parker, Manchester, England, sister and friend were introduced by Mrs. F. M. Ellis, Baltimore, Maryland. At the request of Miss McIntosh, they were welcomed by Mrs. Hillman of Mississippi who said:

"We are glad to see you our dear sisters who have come from the mother country, the land of the sturdy, industrious, intellectual Anglo Saxon race.

The liberty for which Bunyan, languished in Bedford jail and for which others died, we have in its fullness, and in the free air of America, hopefuls have grown and multiplied.

We, the daughters of one mother and of our love for her and for thee. Such English are we," gladly bid you welcome to our homes and enjoy all the [illegible] for your country taught us [illegible]ness and how to succeed [illegible] America and to the [illegible]ence of the largest body [illegible] the world.

Mrs. Parker replied in a few touching and appropriate words, which showed her appreciation of the greeting.

Mississippi was represented by four delegates: Mrs. Adelia M. Hillman, President Central Committee, Clinton Miss. Mrs. Margaret J. Webb, Clinton, Mrs. Julia T. Johnson, University, Mrs. Minnie C. Dameron, Jackson. Report was read by Mrs. Dameron, and for the benefit of the dear sisters all over our state, who have so nobly helped the Central Committee, I will say that Mississippi had organized more new societies (170) than any other state, was second in amount of money collected. One of the most interesting features of the day was the address by Bro. A. J. Diaz, of Cuba, who for twenty minutes entertained his hearers with a review of the grand work accomplished and still advancing in the isle of Cuba. A collection for this important mission was then taken up. On Sunday afternoon, Mrs. Adelia M. Hillman presided over the missionary meeting, adding more laurels to her reputation as to the ease and promptness with which she dispatched business. After Scripture and prayer by Bro. T. P. Bell, short addresses were made by Rev. H. H. Harris for Foreign Board, and Rev. I. T. Tichenor for Home Board. The missionaries present were Mrs. Davault, of China, Mrs. McCormick, of Mexico, Mrs. David, of Africa, Misses Cole and Alford, of New Orleans, and our own Mrs. Nelson, of this state. Each of these gave a short sketch of the work in the distant lands, and not many could repress the tears when hearing of the privations and difficulties encountered. While the singing by the congregation "God be with you till we meet again," these missionaries, and Miss Morton and Miss McMinn, two newly appointed missionaries, were greeted by the ladies present. To many present, this was the sweetest meeting, a Christly spirit hovering over it. On Monday morning Mrs. Davis, of Texas, conducted devotional exercises. After unfinished, business was taken up and recommendations of Executive Committe discussed, a most excellent address on Japan was given us by Rev. T. P. Bell. A tribute then to the memory of Miss Maggie Rice, was read by the committee on obituaries. The location of committe again at Baltimore, and its officers unanimously re-elected, was then accomplished. Misses McIntosh and Armstrong and Mrs. Pollard with modesty accepting in a few feeling words. Divine blessing invoked, the good by was said all feeling that it was good to have been there.

MINNIE C. DAMERON
Sec. Con. Com.

BOXES RECEIVED.

For Ministerial Students in Mississippi College.

April 29. From Woman's Mission Society, Terry, Central Association, one package of bedding, towels and soap, valued at five dollars. Mrs. F. Berry, President, Miss E. Ware, Corresponding Secretary.

May 11. From Woman's Mission Society, Roxie, Union church, Carey Association, one box of food, valued at four dollars and seventy-five cents. Miss Etta Dobbyns, President.

ADELIA M. HILLMAN.

CORRECTION.

Verona, in Aberdeen Association, should have been credited in quarterly report with $1.20.

MINNIE C. DAMERON.

YOUNG HOPEFULS.

THE SIN OF OMISSION.

It [illegible] the thing you do, dear,
It's the thing you leave undone
Which gives you a lot of heartache
At the setting of the sun.
The [illegible] word forgotten,
The [illegible] you did not write,
The [illegible] you might have sent, dear,
Are your haunting ghosts to-night.
The [illegible] you might have lifted
Out of a brother's way,
The [illegible] of heart some counsel
You were hurried too much to say.
The [illegible] touch of the hand dear,
The [illegible] and winsome tone,
That you had no time or thought for
With troubles enough for your own.
These [illegible]acts of kindness,
Seem [illegible] out of mind
They [illegible]ome to be angels,
With [illegible] even mortals find
They [illegible] come in night of silence,
Each [illegible] reproachful wraith,
When [illegible] is fast and flagging,
And a blight has dropped on faith.
For [illegible]e is all too short, dear,
And sorrow is all too great,
For all our slow compassion,
That tarries until too late
And [illegible] not the thing you do, dear,
It's the thing you leave undone,
Which gives you the bitter heartache
At the setting of the sun.

MARGARET E. SANGSTER.

My Dear Mrs. Gambrell:—

My papa takes The dear BECORD, and I love to read the letters of the "Young Hopefuls." I am a little girl 10 years old and wish to answer one of the questions asked by Atalissia Holland Knight, who asks, Who was the first prophet: Moses uttered the first propecy, Gen. 3rd verse and 15th Chapter. Samuel was the first of the prophets. I will close by asking. Who was the Judge in Israel that did not control his sons.

Your little friend,
ROSE PARNELL,

Pleasant Grove, Miss. May, 22nd, 1889.

We heard a young man, wise in his own conceit, an avowed enemy of Christ make fun of the idea of piety in children; but we knew he did it ignorantly, not knowing the power of God. Why should it be thought incredible that a child's heart should be created anew in Christ Jesus? If Christ is able to save the chief of sinners, can he not cleanse and bless and save the little ones? Who will dare limit the Power of the Almighty?

A pleasant supprise comes to us in the form of Photograph of two little cousins who have afore-time sent little letters and contributions to the Y. H. column. The names of the cunning little ladies are Lois and Aileen Phillips. We appreciate the gift highly and hope some day to have the originals of the photos come to see us.

This protest has come to us: "I do not see the use of *wasting* one whole column of the fourth page on the Young Hopefuls. Too much attention is paid to children now-a-days." For answer we say; we are trying to build for the future, very *feeble* efforts sometimes exercise weighty influence on the lives of children, and if through the Y. H. column ("chaffy and simple and tame" as its contents may be called) we may turn the current of young lives toward temperance, godliness, and Christ-likeness in loving and laboring for the good of others we shall have wrought a great work.

To all who are inclined to despise or value lightly the work of and work among the little folks we commend these words from Mr. Moody: "I sometimes think that if an angel were to wing its way to heaven and tell them that there was one little child here on earth—it might be one of those shoeless, coatless ones you call a street arab—with no one to lead it to the cross of Christ, and if God were to call the angels round His throne and ask them to go and spend—say, fifty years—in teaching that child, there would not be an angel in heaven but would respond gladly to the appeal. We should see even Gabriel saying, "Let me go and win that soul to Christ." We should hear Paul buckling on his armor again, and saying, "Let me go back again to earth that I may have the joy of leading that little one to his Saviour."

A Nineteenth-Century Saint.

There is nothing in history more touching than the martyrdom of the Rev. J. Damien de Veuster, whose death was announced by telegraph from San Francisco yesterday.

Sixteen years ago this heroic young Belgian priest landed on the lonely Island of Molokai, in the Hawaiian group. His heart was filled with a profound pity for the abandoned lepers. Stories of the horrible immoralities practiced in a pestilential community, where there was no law and no religion, had reached his ears. He yearned to raise the cross there and preach the tender message of Christianity to the ransomless captives of leprosy.

Father Damien knew that certain death awaited him. He knew that his comely body would be polluted by the most dreadful disease known to man. But he went to his post with a smile on his face and sweet words on his lips. He found a damned company, waiting in the uttermost depths of physical and moral degradation. Distinctions of age and sex were obliterated. Graunt misery stalked among the dying wretches. Their homes were fit only for wild beasts.

With the advent of the priest order was brought out of chaos. Soon the hush of piety succeeded the savage revels of the homeless and friendless lepers. Little white-washed cottages arose. Christian hymns trembled from the lips of lost men and women. The peace of consolation brooded over the island.

Who shall say what the kind ministration of Father Damien were to the hundreds of ostracised human beings in far-away Molokai, or with what holy devotion he soothed the dying hours of strangers?

At last the good man was marked by the inevitable brand of nature. He was a leper too, to be shunned by all on earth save those around him. Slowly he perished, doing what he could to ease and comfort his flock while yet he was alive. Such an example ought to silence the man who cries out against the nineteenth century. No age and no race has produced a more supreme type of unselfish heroism.—N. Y. Herald of May 10.

Dr. Tichenor's ANTISEPTIC.

For Wounds, Bruises, Burns, Scalds, Colic, Cramps and flux, and for Colic and Botts in Horses and Mules, stands without without a peer, and we are prepared to verify it.

Read the following Testimonials.

Gents—I have used Dr. Tichenor's Antiseptic for the past several years, and it affords me pleasure to say it is the best remedy for its claims I ever used. Yours Truly,
T. P. LEATHERS, Master Steamer Natchez.

"I learn from my friends and strons it gives universal satisfaction."
Wm. Garig, Baton Rouge, La.

"For cuts, wounds and bruises I is Invaluable."
O. B. STEELE, Ansley,
Baton Rouge, La.

Gentlemen—It affords me pleasure to add my statement to the great number which you already have of the Value of your Antiseptic. I have witnessed its effects and know its value, and can therefore conscientiously recommend it. Very Truly Yours,
S. D. McENERY,
Ex-Gov., and Associate Justice Supreme Court, La.

"I have used it extensively in my practice, and in every case it has given perfect satisfaction. Its efficacy will win any one to give it an impartial trial."
H. R. Hartman, M. D., [illegible]

Tichenor & Sherrouse, [illegible] La.
230 CANAL STREET, [illegible]

Coffee and Tea.

—GO TO—

NIOLON'S Coffee and Tea Store for your coffee and teas. None but the best kept in stock. Coffee roasted every day. 507, 25th Avenue. n3 4t

[illegible] will write to
[illegible] Monroe, No. 8
[illegible] Block, Nashville,
[illegible] he will send an
[illegible]ated Catalogue
[illegible]ots, Pews, Al-
[illegible]pits, Bocks, Berita-
[illegible]TURE

FRUIT [illegible] EVA[illegible]
[illegible] THE Z[illegible]
[illegible] THE ST[illegible]
[illegible] BOARD MANUFG. [illegible]
THE ZIMMERMAN MACHINE CO[illegible] Catalogue FREE. [illegible]

[illegible]ORATOR
[illegible]MMERMAN
[illegible]BOARD MANUFG.
[illegible] Cincinnati, Ohio.

To all the world [illegible]
[illegible] has no one [illegible]
[illegible] for the [illegible]
[illegible] have cured more than [illegible]
[illegible] of cured one case. NO PAY TILL [illegible]
[illegible] and 1[illegible] to the [illegible]

OPIUM [illegible]
[illegible]e Dr. J. L. Stephens
[illegible]ver falls, and no
[illegible]ment ever cures.
[illegible]o other treatment
[illegible]RED. Remember
Lebanon, Ohio.

Church and School Bells.

SIZES AND PRICES.

Diam of Bell	Wt with yoke & frame	Cost of bell & hang'g
No 6 25in	250 lbs	$ 25 00
No 6½ 27in	340 lbs	30 00
No 7, 30in	420 lbs	50 00
No 8, 34in	700 lbs	75 00
No 9, 38in	825 lbs	130 00

RUMSEY & CO.
Seneca Falls, N Y

Yellow Fever Can Be Prevented.

Steamer Jos. Kinney, St. Louis, November 18, 1878.—On our last trip from St. Louis to Vicksburg we used Maguire's Cundurango as a preventive of yellow fever, and our boat crew, officers and passengers were entirely free from sickness of every kind, and give the credit to the Cundurango.

BILLY BLANKER, Clerk,
Steamer Jos. Kinney.
FIES. LEE, Master,
Steamer Alex Kendall.

91 MILES THE SHORTEST.
8 HOURS THE QUICKEST.
BETWEEN
CINCINNATI AND NEW ORLEANS!!
Time 27 Hours.

Entire Trains—Baggage Cars, Day Coaches and Sleepers run through without change.
Close connections made in Central Union Depot, Cincinnati, for all points North and East, without transfer through the city.
At NEW ORLEANS—Close connections made with Overland Express via Southern Pacific & Texas Pacific Railroad for all points in
TEXAS, MEXICO AND CALIFORNIA.
The Short Line via Shreveport, to
TEXAS, COLORADO, AND THE FAR WEST, MEXICO AND CALIFORNIA.

For Rates, Maps, etc., address
M. A. BOTHAS, Gen'l Pass. Agent,
BIRMINGHAM, ALA.
J. C. GAULT, Gen'l Mgr.,
D. G. EDWARDS, G. P. A. T. A.,
CINCINNATI, O.

Limited Express Trains

BETWEEN

Cincinnati and New Orleans

—In 25¾ Hours.—

SOUTHERN ROUTE TO CALIFORNIA.

Texas Short Line.

Condensed Time Card—In Effect June 17th, 1888

SOUTH BOUND.

Lv. Cincinnati	7 35 a m	8 15 a m	8 00 p m
Lv. Lexington	10 25 a m	11 30 a m	11 05 p m
Lv. Louisville, (L & N R R)	7 30 a m	8 10 p m	
Lv. Chattanooga	6 40 p m	8 25 a m	
Lv. Birmingham	11 55 p m	3 45 a m	
Lv. Meridian	4 45 a m	11 25 p m	
Lv. Hattiesburg		2 35 a m	
Ar. New Orleans	11 00 a m	6 30 a m	

NORTH BOUND.

Lv. New Orleans	9 00 p m	3 35 p m	
Lv. Hattiesburg		12 55 p m	
Lv. Meridian	4 15 a m	10 00 p m	
Lv. Birmingham	11 25 a m	3 00 a m	
Lv. Chattanooga	6 20 p m	4 00 a m	7 35 a m
Lv. Louisville, (L & N R R)	6 40 a m	7 10 p m	
Lv. Lexington	2 40 p m	4 15 p m	
Ar. Cincinnati	6 40 a m	6 00 p m	6 42 p m

F. H. JONES, Agent,
Meridian, Miss.

Gen'l Offices, St. Paul Building, W. 4th St. Cincinnati.
JNO. C. GAULT, R. CARROLL, D. G. EDWARDS,
Gen'l Manager. Gen'l Supt. Act. Gen'l P. Agt

Mississippi College Summer School.

DOLLARS AND SENSE—Summer Course of Instruction, Normal and Commercial, begin at Mississippi College July 1, and end Sept. 13, 1889. The object is to afford opportunities, during vacation, of pursuing Normal or Commercial studies, which will aid teachers in their work or fit young men or women for better positions and higher salaries in the business world. Tuition for the Term in the Normal Course is $10, in the Commercial $20, and in Type-writing $15. For particulars, address
DEUPREE & SHARP,
Clinton, Miss.

CANE MILLS

More kinds and sizes of Mills and Evaporators, for Sorghum and Sugar Cane, are made by **The Bilymyer Iron Works Co.**, of Cincinnati, O., than by any other works in the world. They are the *sole makers* of the *Victor, Great Western* and *Niles Mills*, the *Genuine Cook Evaporator*, and the *Automatic Cook Evaporator*. Send for Catalogue, Prices, and The Sorghum Hand Book for 1889.

BONANZA to AGENTS SAMPLES FREE both sexes. Write now GEO. A. SCOTT, New York City

Piso's CURE Remedy for Catarrh is agreeable to use. It is not a liquid or snuff. 8 1y

WANTED—One first-class mechanic or house builder, and one second class mechanic by the month or the day. Send address and charges to
JOS. GRESHAM, Jr.
HealingSprings, Ala

MEMPHIS
WEEKLY APPEAL
GIFTS.

1,010 GIFTS AMOUNTING TO $3,393.50
WILL BE DISTRIBUTED
MAY 1, 1889
TO THE YEARLY SUBSCRIBERS OF THE WEEKLY APPEAL
Who Subscribe After November 30, 1888, and Before May 1, 1889.

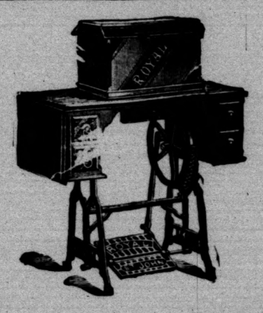
IN ADDITION To these Numerous and Valuable Gifts, THE APPEAL CO. will give $300.00 in Cash Prizes to the parties securing the largest number of NEW YEARLY SUBSCRIBERS, to be awarded as follows:

For the Largest List	$100
For the Second Largest List	75
For the Third Largest List	50
For the Fourth Largest List	25
For the Fifth Largest List	20
For the Sixth Largest List	15
For the Seventh Largest List	10
For the Eighth Largest List	5
Total	$300

IN ADDITION To the Above Cash Prize THE JESSE FRENCH PIANO & ORGAN CO., Dealers in Music and Musical Instruments, 363 Main Street, Memphis offer to the party securing the largest number of NEW YEARLY SUBSCRIBERS (over the above mentioned) ONE MUSICAL BOX VALUED AT $50.00, ONE [illegible] GUITAR VALUED AT $30.00, ONE [illegible] PROFESSIONAL BANJO VALUED AT $25.00.

Send for Sample Copies, Premiums and Subscription Blanks, and for Catalogue of Premiums and Terms of getting subscribers to the [illegible]
IN ADDRESS

$1 [illegible] $1
AND INCOME AT [illegible] TO
THE WEEKLY APPEAL
One Dollar Pays for Both Papers to the Great Distribution of Gifts, May 1, 1889. Every Order Must Be Accompanied by the Cash.
REMIT [illegible] APPEAL CO
MEMPHIS, TENN.



A. C. & F. A. HULETT,

—DEALERS IN—
Fine and medium grades of—
FURNITURE,
—Manufacturers of—
PARLOR SUITS
—AND—
MATTRESSES

Upholstering and repairing done to order. Also sewing machine needles and oil, and the celebrated WESTERN COTTAGE

—ORGANS—
2306 FRONT ST., MERIDIAN.

D. F. OWEN,

Physician and Electrician,
Okolona Miss.

Has been treating successfully for the past eighteen years, the following chronic diseases which have resisted the ordinary medical treatment without benefit. The following named diseases are such as he would call special attention to:

NEURALGIAS of the FACE,
or any part of the body. Old Sores, Fistulas, Hemorrhoidal Tumors and female Diseases.

Paralysis Cured

Heart and Lung Diseases Cured. All diseases o[illegible]

The Eye Cured.
-Diseases of the Ear,-

Such as Deafness and Earache Cured.

Throat Diseases

Cured by a new and novel method of treatment.

Drawn or contracted legs and arms straightened and healthy motion given them in a short while. Stiff joints treated successfully.

Office on Olive Street, near residence.

REFERENCES—W. S. Webb, President of Mississippi College; Capt. James Williams, Vice President of Bank of Okolona; Capt. Frank Burkett, editor of Messenger; T. G. Sellers, Starkville Miss.

Okolona is one of the healthiest towns in the State, high and dry and a well of pure mineral water free to all. Parties addressing me will please mention the SOUTHERN BAPTIST RECORD. Oct1y.

See Here Church Organists!

PALMER'S BOOK of 516 short and interesting interludes and modulations in all keys. Ready March 20th, $1.50 net. H. R. PALMER, Lock Box 841, New York City.

Agents Wanted, our prices the lowest. Send $1 for Red Plush Photograph Album, 8½x10½. Embossed Padded sides, Gold Edges, extension clasp, 20 cabinet, 24 cards. Retails $2.25. Circulars Free of all. FORSHEE & McMAKIN, Cincinnati, Ohio. ALBUMS.

DR. J. O. FRILICK,
RESIDENT DENTIST.
N [illegible] 25 A[illegible]
MERIDIAN, [illegible] MISS

REFERENCES—Bishop Chas. K. Galloway, Maj. J. F. Sessions, Judge J. R. Chrisman, Hon. J. H. Gaskell, Sherman & Davis, bankers, all of Brookhaven Miss.

$65 A MONTH AND BOARD for Agents. Bright Young Men, Ladies Teachers, Students, or Ministers in each county, for a new, Popular Book. Above salary or higher commissions. Exclusive territory. 30 days credit. Address P. W. ZIEGLER & CO., No. 4 So. 6th St. St. Louis, Mo. 29-8t.

HANMER'S LINIMENT FOR MAN AND BEAST

CURES

Sciatica,	Scratches,	Contracted
Lumbago,	Sprains,	Muscles,
Rheumatism,	Strains,	Eruptions,
Burns,	Stitches,	Hoof Ail,
Scalds,	Stiff Joints.	Screw Worms
Stings,	Backache,	Sweeney,
Bites,	Galls,	Saddle Galls,
Bruises,	Sores,	Piles,
Bunions,	Spavin	Distemper,
Corns,	Cracks,	Etc., Etc.

Keep a Bottle in the House. 'Tis the best of economy.

Keep a Bottle Always in the Stable for Use When Wanted.

HANMER'S STOCK POWDERS

Will cure Coughs, Colds, Distemper, Blood and Skin Diseases, Worms, Bowel and Kidney Troubles, Loss of Appetite, Loss of Condition, Founders, Debility, Epizootic, Rough Hair, etc. It is a general System Renovator, and fine Tonic for Stock.

FOR SALE EVERYWHERE.

THE WEBB MANUFACTURING CO.,
PROPRIETORS,
NASHVILLE, TENNESSEE.

FOR GAS. FOR OIL.

FREE. O. F. A. M. Fine Colored Engraving of the Grand Building in London, to which the Prince of Wales belongs. Also large illustrated Catalogue of all Masonic books and goods with bottom prices. Grand new work [illegible] because of glorious Masonic [illegible]. CUPPLES & CO., Masonic Publishers [illegible] Broadway, New York.

I. BARBER, President. J. A. LEWIS, Vice-President. H. M. NICHOLS, Secretary. A. B. WAGONER, Treasurer. J. L. HUGHES, Gen'l Manager. C. C. MILLER, Attorney.

SOUTHWESTERN MACHINERY COMPANY.

Manufacturers' Agents and dealers in all kinds of
SAW MILL AND
Wood-Working Machinery.

Engines, boilers and supplies of every description, and agricultural implements. Plans and estimate furnished on short notice.
DIRECTORS: B. F. Ormand, L. A. Lloyd, J. L. Hughes, J. A. Lewis, I. I. Barber.
OFFICE AND WAREHOUSE NO. 2323 SECOND ST.,
MERIDIAN, - - MISS.

J. M. KIMBROUGH,

—WHOLESALE AND RETAIL DEALER IN—
DRUGS and BOOKS.
PROPRIETARY MEDICINES.
Combs, Brushes, Toilet Articles, Fine Stationary.
Cor. Commerce & Hale Sts., Meridian.
Our Prescription Department
Is one of the most complete in the South. We carry a full line of DR. F. B. SQUIRE'S PREPARATION for Prescriptions, and all prescriptions care compounded by Graduates in Pharmacy.

G. M. HEISS,

BOOKSELLER and STATIONER!
No. 2314 Fourth St., Meridian, Miss.

Miscellaneous Books, School Books and School Supplies, the Standard Bland Books. An Elegant Line of Stationary, Stationers Fancy Goods, Dolls, Toys, Pictures, Frames, Mouldings, Harper's Bazar Patterns.

New Books and the Leading Magazines.
Second Hand School Books Bought and Sold.

GEO. F. COLEMAN, President. W. M. BUCKLEY, Vice-President. J. M. MELTON, Sec. and Treas.

Melton Hardware Co.

(Successors to J. M. Melton & Co.)
WHOLESALE AND RETAIL DEALERS IN
Hardware, Stoves and Tinware, Cutlery, Guns, Bar Iron and Nails
Sole Agents for the Celebrated
CHARTER OAK STOVE.
Nos. 2330 2nd St., and 2329 4th St., Meridian.
Roofing, Guttering, and all Kinds of Tin Work
Done at Lowest Prices.

-HOLIDAY GOODS!-

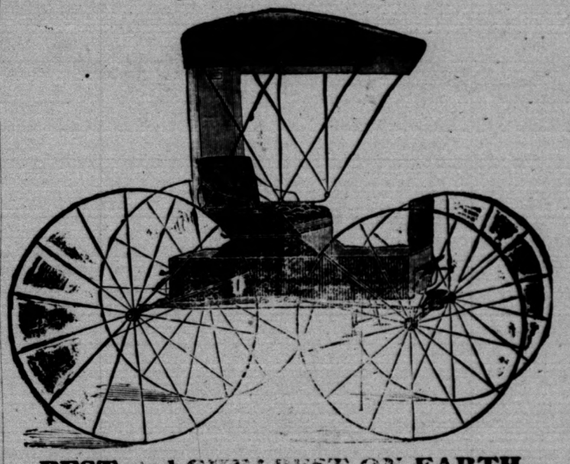
—JUST RECEIVED AT—
G. W. Meyers,
THE JEWELER,
Diamonds, Watches, Silver and Plate Ware, Bronze Statues and Fine Clocks.
.....CALL AND SEE FOR YOURSELF.....

C. O. McCLURE,

The Horse Dealer,
San Antionia, Texas,

Carries a stock of 400 to 600 head. Sells 400 to 800 per month. Largely on orders. Write if you want Texas Horse Stock, Mares or Mules. Refer to Banker T. C. Frost, San Antonio, Texas; or to Southern Baptist Record, Meridian Miss. n6 3m

BUGGIES, VEHICLES, CARTS.



BEST and CHEAPEST ON EARTH.
NO CREDIT. ★ NO AGENTS. ★ ONE PRICE ONLY.
LOOK AT THESE PRICES:

GRADE 2	$42.50.
GRADE 1	47.50.
GRADE B, Special	50.00.
GRADE B, Regular	57.50.
GRADE A	70.00.

Side Bar Buggies, $2.50 Extra. If top is not wanted, we deduct from $6.50 to $15.00, according to Grade.

End Spring Buggies with Top,

ROAD CARTS, $13.50.

CRATED ON BOARD CARS AT LITTLE, TENNESSEE.

We can furnish any kind of [illegible] prices. We refer you to this paper, and would ask you to [illegible] with us. We sell more vehicles than [illegible] you fail to take advantage of the [illegible] or Check with your order.

[illegible] BUGGY CO.,
NASHVILLE, TENN.